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Panoply, panorama, pansy, ah-ha pansexual. Knowing no boundaries of sex or gender? Sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard. Whether it's transgender bisexual polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3cr Dot org dot au

3cr 855 am 3cr Digital 3cr Dot org dot au and 3cr On Demand. out of the pan with Sally first broadcasting noon, through one every Sunday afternoon, Australian Eastern Standard Time. Thanks for your company. 3CR are very much proud to broadcast from the lands of the Kulin Nations and we pay respects to elders past, present and emerging hello to any Aboriginal or Torres Strait Islander people and especially today any First Nations people listening in from anywhere all over the planet. And we acknowledge that all the lands on this continent and surrounding smaller Islands were stolen and never seated. I'm Sally Goldner. I use the pronouns she her, I'm your host for the hour of Out of the Pan. And to start with to puns, it is hip to be back with you because I say that two weeks ago on the 24th due to having some degree of

Sort of spinal blowout and missing a show as far as I knew about the third time in twenty, total use of community radio. Something's come up like that, where I've had to cancel late, but am back to 100% now and swimming in the pool and all that sort of thing. So yes, some bodily puns, to start us off a fantastic packed program today. We'll be talking about the well, meet the candidates Forum sic. The that happened on Thursday night at the Victorian Pride Centre, we have another great episode from the crew from Pacific X, I introduce our guest in a minute, but if you want to get in touch with the show today and perhaps are some questions to our awesome guest, there's all the means of communication out of the pan 855, at gmail.com SMS, six one, four, five, six, seven five one 215 tweet at sal gold said so and that's the bottom line. And look for posts on Facebook on out of the pan 3cr 855 a and Melbourne and my page. Sally

Goldner AM. Remember any opinions expressed on the show about anything are strictly my own and any coincidence with those of organizations. I've been involved with past or present is purely just that - coincidence. If you want to send me a card p.o. Box 1277, Collingwood, Victoria, Australia 3066. Don't think there's any content warnings as such for the show today, but we will be talking about a topic that may involve just general emotions for people particularly transgender diverse non-binary people and with that it. And so, in that case, I will just as an insurance policy switchboard, which is part of Q life around Australia. 1-800 184527 rainbow door, one eight hundred seven two nine three, six seven, and it is my pleasure to welcome, an awesome guest to the program. Today, something that I hadn't perhaps really thought about. And when I do, have to thank an awesome human for connecting me in the heads-up, on this Cyndi Darnell who is one of the world's great people when it comes to the issues of sex and sexology. And it's my pleasure to welcome all the way from another continent on this planet. So it's very much a worldview and why we need 6, 1 4, 5, 6 etc as part of our SMS today. Lucy Fielding who's a trans woman and sexologist. Lucy, welcome to the 3cr and internet Airwaves.

Thank you so much for having me Sally. It's such a pleasure to share virtual space with you today and ended of relatively civilized out. It's 9:00 in the evening where you are and in line and that I'm on call and nation's land perhaps wanting to check in which with the land you are on and what it might be called now and also any pronouns you use, if any

Yes, so my pronouns are she they please mix them with Reckless abandon and I am presently on Monacan land. Although sometimes I make appearances on, do Amish land respectively. That is known under the colonized names of Central Virginia and Washington State specifically the area around Seattle. Got to

So in, what is, yes, now, the northwest of the so-called United States of America, which well, once we could say there, but we'll, we'll have our time because we want trans voices to get talk about trans issues. You are to your knowledge, one of the few transformation transfeminine, similar sort of sexologists. Your knowledge will say in the present moment on the planet today.

A which puts you, I, you know, very dare. I say pioneering or try an earring sort of roll. It's not it's it's probably not something that's in the dictionary of Occupational titles. Tell

us a little first of how you sort of what a bit of your path in terms of career and how you got to where you are.

Well, I get where I was. Well, it always starts with I've for the longest time just loved.

Talking about thinking about researching. I started as an academic studying erotic literature and histories of sexualities specifically in in France. And, and every time I would go to parties, people would ask me what I did. And, and when I told them, what I worked on and including like, the Marquis De Sade and

Things like that. I would get people telling me really intimate details of their sexual relational lives. And and it was always honored by that, but it was also quite a shock every time and I think after a while, I got to a point where I was really tired of serving.

Institutions and particularly institutions that are so embedded in capitalism and neoliberalism and, and I, and I finally was like, you know, I should become a sex therapist. That's like this thing keeps happening to me.

Maybe the universe is telling me something I need to lean into that and and then as I'm, you know, working through my counseling program and learning how to be a sexuality professional. I notice a lot of things that are a miss, a lot of things that are missing and a lot of ways that

Especially as I'm exploring gender and sexuality and professional transition. I am becoming more and more enraged by what I am seeing or more appropriately, not seeing what I'm not hearing, what I'm not experiencing. What is being who is being left out, who is being

Left out of the conversation and and or Force to extrapolate from a from a dominant or hegemonic position. Go to. I think there's lots in that. I mean, sorry to sort of well, not lots, which is good. First of all to, you know, sort of you Neale Donald walsch, who wrote the books about

Conversations with God said your life's Mission will not appear in, you know, clouds across the sky. It almost feels like he got it. Got it wrong with you because it was

seemed to be pretty clear. And you the big thing is though, you followed your heart and your authenticity, which is what the world needs in everything and well capitalism neoliberalism cisgender ISM in do sexism. Heteronormativity, but G dominant. Paradigms taking over who'da thunk, see ya.

And yeah, you've had to add to that white supremacy. Yeah. And settler colonialism. Well, you know absolutely and knowledge using my privilege as a settlor on this continent and that I am wide as well. And that I'm still learning more and more about what that privilege truly entails. I think the thing is that we always have so much to flip over, and you've had to Really Turn it exactly 180 degrees over.

I tell us about that. What it is. How you do it and have no. Well, I wish we had six hours for the show. How's that going? You know, just turning over a few Paradise. Well, I think

I think we're always in.

Conversation with others, you know, I think there were a lot of conversations that were happening in community that were really special, and important to me. And, and as I'm, you know, what, I think of book like a Zine, like fucking trans women by Mirabelle, whether the trends, sex scenes, girl, sex 101.

By Allison moon. Great sex, educator.

And tremendous author and and so there's, there's those conversations happening and Community. There's a lot of conversations happening in with respect to disability Justice and reproductive Justice and and of course things that are happening.

Aang, in analyses of desirability Politics on the pardon and pretty privilege on the part of a lot of fat Femmes of color. And and and so

I say to my clients. A lot of the time you were someone's Legacy and one day. Somebody will be your legacy. Some people will be your legacy. And, and so, I want to just identify that I am continuing a conversation. I'm elaborating. I'm drawing threads together and my hope is that people will

Take up the conversation and move it in directions that because of my own social location because of my own time. My imagination is limited. And so, so that's really special. It's been

It's been really a, an incredible journey and I am. I feel so fortunate and privileged that, that folks have resonated in particularly siblings, queer and trans, and non-binary and expensive have resonated with with the messages that I'm in the Frameworks that I'm trying to.

Um, to introduce and I think that it's an what I want to say to is that it's not. I am speaking from a queer and trans place. I'm starting from there. However, it is. It is work. That is applicable to Sis bodies and two straight bodies. It's just like, I mean as my friend and colleague, Emily mycoskie would

Say a sex educator author of The tremendous book come as you are, would say, you know, our bodies. It's the same Parts. Organized differently. And and so and what I would say is that we are all, we all.

Our MBA.

Connected to bodies that are polymorphously perverse. Playgrounds of Wonder and there's so much pleasure and radical possibility to be found in our bodies, through our bodies. And and I think that trans folks, queer folks disabled, folks. We've just had to do a whole lot more thinking about that.

Yeah, as we do is sort of have to push past the barriers put down by all those paradigms or put past push gently through to get to our own authenticity. You mentioned. It's been a journey. Can you perhaps talk about some of the there, any sort of moments that come to you with a specific in in simple inverted? Binary, binary inverted, commas, specifically highs specifically,

Lies what have been the real, you know sort of moments that I've left out, but what have been some of the challenges in the in the journey that you're authentic Journey that you're taking.

Well, I have a couple of things. I mean, I think dealing with

More.

Conservative establishment that understands sex and pleasure in very limited ways. And and I think also understands what we're doing a sexuality professionals or medical or mental health professionals, as as very limited. So I

Remember, for example,

It interaction. I had early on with a, with an endocrinologist, who was teaching a training and was talking about the side effects of hormone therapies, and and I went up to him afterwards and I, and I tried to engage him in conversation, and I talked to him about how he was using Drive Theory and libido Theory to talk.

About desire and present research and sexology. We don't talk about libido. We talk about, we talk about desire as keyed or responsive to context and so I was engaging him around that and he said to me, you know, first of all, the the research isn't there for, you know, applying that

At to trans folks and I was like, I wonder why no one's asking the questions who gets to ask the questions, who gets to, you know, decide what the questions are. And and then and then he said something else. He said that's just too nuanced for my clients for my patients and that just knocked me on my considerably High.

You know because here I am thinking like there's no such thing as too nuanced for our clients and patients that is is that just floors me? And and so I think moments like that where I just got it needs to be different. We're not

Serving folks. Well, we are an and I would say, like also the moments of, you know, where my background in history and literature, that informs me because I am seeing the ways that the ways that we talked about about gender about sex and sexuality. I mean, we talked about land acknowledgement at the very beginning.

And of this interview and and you know, and there are a number of reasons we do that, but one of the reasons that I do it as well, is to talk about the fit is to really point out the fact that there are so many ways of conceptualizing sex gender, sexualities, pleasure embodiment, and that most of the Frameworks that

Mental health and medical providers are using are maybe 100 200 years old and and that Legacy is with us. But, but so are these other Traditions, these other ways of understanding sex, and gender, and sexualities. And, and so these white

Turn settlor modalities don't have to be the end of the conversation. Absolutely. I mean, when it comes to Nuance, I mean you work with adults and you strive in context that would be, I think plus that is about, in that case. There's a potentially about 6 billion nuances. We need to understand because every once in into a unique individual in every way, it might be some similarities, but

So only some and I think that we don't, we don't do that acknowledging my privilege again. As a white, non Aboriginal person to use language of where I am, perhaps one of the sort of things that perhaps the unconscious bias and privilege, that could slip in from those perspectives. Just, just for starters as anything sort of leapt out at you in relation to that, that things that perhaps we just don't think about it.

And whilst I don't use this label for my cell phone. I'm probably perceived as middle class and might be a reasonable frame. So what are all the things that come in there that perhaps we just may not know, may not really think about through unconscious bias that we can then make a little more conscious and have people getting ticking their brains over about them.

Yeah, so there's a concept introduced in my book transects and I call it erotic privilege. It's similar in many ways to the conversations that were had around pretty privileged a couple of years ago, but

What I'm talking about there is a specific form of privilege in which

The capacity to desire and the capacity to be desired are are held are invested in certain bodies and our and these tend to be white thin sis or sis assumed straight.

Bodies.

Able-bodied bodies. And also, you know, between largely the ages of 18 and 40 and anyone, you know, who who has bodies that are different from that. We're having to extrapolate in one way or another from those who have more or less erotic privilege, more erotic privilege than the

We might and and I really think that that's important because those who are who are invested with the most privileged, whether they claim it or not, whether they recognize it or not, and I recognize that as a, you know, as a white fem who in in some

Places, I might be sis assumed. You know, that that I carry a lot of erotic privilege. And so, but what is is clear is that we're not we're thinking about bodies and about sex in very limited ways and in ways that are connected to what we call functions.

Actual function or really? Its antonym sexual dysfunction, which really concentrates the conversation on genitals on orgasm on and not on Pleasure, not on, non genital sex and on genitals behaving in particular ways that are culturally scripted and

And, and so, really, my work is about

Expanding that. And again, I'm not doing, I'm not saying these things sometimes for the first time. I'm merely, I'm taking threads from numerous places. Hopefully, it tributing my sources very well. But at the same time, like we're always in conversation and

And so,

What I'm wanting to do is to focus our attention around pleasure and around an entitlement to pleasure and entitlement to desire. That our desires are that no one's desires are better than ours or, or our desires aren't less than anyone elses. Our pleasure is not less important and that

That goes for everyone. Now, we do not, we're not entitled to particular desires, with particular people or particular, pleasure with particular, people at particular times that would be exploitative and non-consensual, but but, but in the realm of consensual play,

We are entitled to pleasure and desire every time. Yep. Well, that's the thing.

Absolutely, you know, and unfortunately as we've discussed some people perhaps don't feel like they have that worthiness, lots of all sorts of people and let's be fair, you know, there's lots of cisgender heterosexual Endo Sexes, males who also are in that boat as well. Yes, they might

Pierre to be higher up the in almost feel a bit blue sign this, the privilege ladder, but, you know, listening to people who have been in the field as practitioners of some sort.

There's lots of those men out there who, because of a society that for example, limits people with so-called male genitals to certain scripts, in terms of their gender expression or whatever it is and how they might do sex there.

Have, you know, they're not feeling equal as well. There was one other group. I specifically thought I was wanted to ask about and it may not be within your experience. But I'm thinking particularly here of variation of sex characteristics, intersects bodies, particularly those where we have genitals varying. From the I will say 98% expected 49 or so percentage, male gain inverted, commas male, genitals, female, genitals. It's something.

It strikes me that, you know, you just said everyone has sort of saying, words, like everyone has an equal entitlement to consensual desire. If we, this their much thought, at this point on intersex bodies in this area because it just seems like it's something that often gets erased or missed as well.

Mmm-hmm. You're absolutely right and I just to be transparent. I don't I don't really treat intersex bodies, explicitly within transects. And so that's a that's a definite Gap and loss that I hope that that others will take.

Cup and expand upon and I'm always iterating but I felt like I couldn't speak very clearly from my trans experiencing. But as I am not aware of whether or not I'm intersex. I didn't feel that I was in a position to speak from that position, but we have many of

Of the common causes. And, and as a, as a colleague, the sex educator Bianca laureano, was talking about with me. I mean, intersex politics and, and trans politics get so, so linked, and and there are, there are ways in which intersects arguments against

Or surgeries, for example at or near birth are being used, are being misused as ways to deny folks there their ability to access any kind of certain medical and particularly surgical Pathways, and, and that's just, that's Balderdash, but, you know,

But we have so many so much common cause of the trans and intersex communities. So, you know, will dare I say them. I think there must be something that is trans transferable between the two at an intersection. I'm sorry, but I had to look is just so much we could talk about I am, but I just will check in. Are there any sort of things that we haven't?

It always it, you know, just thinking back very quickly, any points that you would have really loved to get across including any we'll say, we'll call them elevator. My arm speech time. It's on what you do. And also tell us how people can get in touch with you and find out more about you. If they want to, which I'll certainly put your website link into the podcast link that will go up shortly after the show is finished.

Well, thank you. Yes. So my website, the I'm probably most active on Instagram despite its problems at sex Beyond binaries and I do have a Twitter presence, but you can find my book at most local booksellers and Shop. Local, please support indeed book.

Bookstores and book sellers. But you know, in terms of things. I just kind of want to pick up on something. You very rightly pointed out about

About sis men and or sis folks with penises, you know, and and how they are harmed by by these cultural scripts. And and I think that it's really important to focus on this like that. My book is is called transects and I'm focused on, on trans folks, but I these Frameworks there there.

For sis bodies as well. And I want there is no reason why some folks folks with penises or folks who have sex with books with penises are not trying muffing. For example, like

that's something that that that Mirabelle whether coins the term muffing and it's a way that

We can experience hmm. Digital stimulation. Shall we say through the palpation of our inguinal canal? And, and that's something that is.

That is possible. And that's a place that is packed with nerve endings. That are adaptive capacity to deliver so much pleasure. So, you know, I really want us to be thinking expansively about what is possible and thinking radically about what is possible. And because the cultural scripts that are shaping our

Our erotic experiences and are gendered experiences. Are are not all there is and indeed it's the least of what there is. Absolutely, I think that's actually a good not to finish on there is so much more that, you know, we could, you know, we could sort of explore that, you know, that we are only a started this journey of making sex, sexuality sex.

With G, call it all those things and more truly inclusive for all consenting people. So I think that sense of Mystique is a good place to leave it on Lucy. It's been an absolute pleasure. Once again, thank you to Cindy Darnell one of the dearest. People I know on this planet who does so much in this area and does so much to be inclusive about it. Just thank you, Todd, a spaz.

The bar and all those gracias and merci beaucoup. And well, I wish you to enjoy your Saturday evening on Monica, Monica and lands.

Thank you so much, Sally. It's been a pleasure to be with you. Thank you for having me pleasure. Lucy Fielding, on 3 CI, a trend sexologist and do as I say, I'll put up a link to her website and other social media links in the podcast link. And when we announced that on social media 3cr 855 m 3 CR Digital 3cr Dot org dot U 3 CR on demand out of the pan with

Ellie.

Tracy, I had 55, am 3cr Digital 3cr Dot org dot U 3 CR on demand out of the pan with Sally first broadcasting noon through one every Sunday afternoon, Australian Eastern Standard Time. Thanks again to Lucy Fielding for her time on the show today. And two tracks. We've played thus far, we opened the show with love sex intelligence, which seemed logical and appropriate enough and we just heard from missing persons from

So I think the 70s turned into the 80s and words and the useful to communicate. Well, it's important as we discussed in the discussion with Lucy to communicate from a range of perspectives. And part of that is the wonderful series from Pacific X and let's have a listen to their latest episode in their podcast series on out of the pan.

It's harder for lover. My loyally Karana for California to Kira, Isabella, Wanaka. Aloha woman jacket, and hello.

We are PX whanau, a Pacifica lgbtiq, plus podcast created during the covid-19 pandemic as a voice for our community informing and promoting good health and keeping our rainbow far no safe from covert.

This is presented by the Pacific X Collective and produce on were on dry land in the Studio's of 3cr in nam, Melbourne.

Tyler, for to you're listening in today and welcome. My name is Sarah and I am your host on PX far. No, and I have the greatest privilege to share this episode with my beautiful partner, Leah and two of our kids. So I who is 13 and now, youngest jet, who is 9? This episode is about what we experience, having covid and isolating within our rainbow home. Tarlow phileas, I and jet and welcome. Hello father. And

Having me. Hello. And thanks for having me talofa. Sorry, fiercely, what symptoms and challenges did? You guys faced with covid? Actually funnily enough. It was the children who presented with symptoms first and both of them had very different symptoms. So our youngest actually complained about a sore tummy and feeling sick. The biggest challenge was access to Essentials. Everything happened so quick and we were required to

To isolate. So not being able to prepare for what we needed for the fur babies and also just for our general Necessities. We also were stuck with our family. Who would have been our Support. Also were testing positive and isolating. So we didn't really have that network of people that we could call on to help us out.

Sighing Jerry. What was your experience with covid? Like, I was throwing up a lot of coughing sneezing and I was really immobilized for quite a while. My taste was somewhat gone and my smell was a tiny bit there. And yeah, my stomach was feeling sick. So I went to my brother's room. He told me to tell her mom, so I went into a room. Told my mom, she gave me

Tissues water. And a bucket in case I was only sick for one day and had to like isolate for like a week. Thank you so much for sharing your experience with our listeners. Finally. What advice would you give in regards to covid and being in isolation? I think I would say use the time to rest and reassure the kids that everything's going to be. Okay, there is

I'm support services that are available through the covid. Hotline. Just remember you probably stay sick for not too long and you'll get better not to worry about it. It's only a week or couple of day isolation. And, and yeah, tough a Stifler.

You've been listening to PX. Whanau with me as your host. Sorry, Lily. Thank you again to my special guest my partner, Leah, and our two kids. I and Chet for sharing with our listeners, your experience and most of all your great advice, regarding covid and isolating.

You've been listening to PX far, no with the Pacific X Collective speaking about keeping covid safe. And what that means to the Pacifica lgbtiq a plus Community for more of the latest information about covid. Go to www.house.gov/paul under certain and download our episodes from 3cr.org. Dot EU and find out more about who we are. Go to [Pacific x.com](http://Pacificx.com).

Px phono, would like to thank the Victorian government Multicultural Communications outreach program for their financial support and the community radio network for getting

the program out to you. I think music is produced and performed by the naturally, catch us again next week, on out of the pan on three. See our community radio 8:55 a.m.

Trans family is a not-for-profit organization. Providing a peer support group for loved ones, including parents, siblings extended family, and friends of the trans and gender diverse person. Trans family runs discussion groups in person. And online. We offer a safe space to share your experiences. Ask any questions regarding your situation.

And provide peer support. We are especially Keen to hear from loved ones in Regional and Rural Victoria.

Donations to trans family are tax deductible for more information. Visit [trans family dot org](http://transfamily.org), dot a you or look for us on Facebook, trans family of is a 3cr supporter.

3ci 855 am-3, see our digital three [co.org w3c](http://co.org/w3c), our on-demand out of the pan with Sally first broadcasting noon, through one every Sunday afternoon. Thanks for your company. Trance, family coming up on Saturday week. The 21st of May gy is that date been in the news lately? Because, of course, it's the date of the federal election. And on Thursday night. There was a well, a forum sick.

At the Victorian Pride Center and joining me in the studio to discuss it. A part of the channel, 9 Cricket commentary, team from the year Circa. 2000. First up, Ian Chapel Will Rejoice. I thought it was a real disappointment there on Thursday night. There. I was expecting some Lively debate in cracking shots and some real passion and authenticity and it just felt more premeditated. Almost.

Austin boring like a Jeff boycott Innings. Well, I had no idea you would have to agree with that assessment. It certainly was a bit of a piss poor effort by and large and quite frankly. There's going to have to be a lot of lifting of the game in all departments felt like a bit of a Sydney corporate Oxford Street much best. Yes. We need some victorians from the Grassroots to really get the community going. Thank you Anne Ricci.

And Bill, what was all that about? Well, let's try to unpack that. Thank you for your analysis, guys. It really was very, very just felt very stilted on a lot of counts. At the Victorian Pride Center on Thursday night. The three representatives from each party

were Janet rice, Senator, Janet rice for the greens Penny Wong for Alp and Andrew brag for the liberal National Party.

Party, and the thing was that all the questions were pre-arranged with prearranged questioners in a predetermined order. It just felt like a control freak to Ritual from our so-called community control freak. Sorry, Community, controlled organizations. Organizing it. Now. Let's run through the three candidates. Andrew, Brad, bookies. You know, let's try to be balanced. He's a genuine probably a genuinely decent guy but in a minority in a party where the predominant force is social conservatism. He had

Keep saying, well. My personal opinion is such and such. We, then head penny Wong and I know that I want to say something here. I've always been, you know, someone who wants to be treated on my merits and I try to treat everyone the same. No, certainly no lesser because just because they're from a certain group and they're in that sense. Yeah. I have to say that. I felt very disappointed with Penny Wong. She seemed very

Very aloof arrogant disinterested not informed and frankly, her answer on intersex, which was in my opinion into phobic content node into phobia where she thought we had this issue of consent in surgeries sorted is was quite appalling lie out of touch. Now if I might ask the same, I've learnt to bat my gut over time and in my opinion if this was premeditated as it was and the only thing I don't know is

Of the candidates were given. The questions are going to be ask beforehand. Then that's pretty ill-prepared. And yes, Penny Wong is a multicultural lesbian, who's risen to a high position in the land, but does that mean she's necessarily an ally of groups like by trans and intersex not necessarily. So I appreciate, she's had to probably go through difficulties, but I just wonder whether she's more there as an Alp hack who happens to be a lesbian rather than someone else.

There was no chance by the way for the public either online or in person to ask questions. And that meant things were missed. Australia is now, falling way behind on blood donation, standards. Canada, has recently got rid of all time, lapse, bands, or time delays. If you like four people in terms of say gay or trans, why can't we do the same? They would know by questions, perhaps the New South Wales based organizations. Aw.

Watching it and I agree with Bill Lori's comments were part of that New South. Wales is the only jurisdiction in this country do not have bind anti-discrimination law. Interestingly. When Alex Greenwich announced his proposed Igbti Omnibus Bill a couple of months ago for New South Wales, state law reform, that wasn't even mentioned perhaps New South Wales in the lead-up to World Pride. Next year needs to have as part of its number plates, New South Wales, the buyer raise, your state, and of

Us Mardi gras' abysmal history with bisexuality, which was outright vilifying, which I discussed on the show with Maria pad Caroli first in February. 20, 20 is really, is really, really poor. There were no questions on Ace issues. There was no chance to grill people in detail about how they would appoint a federal Igbti commissioner and making sure that it was a statutory appointment and not just some party hack. My theory is that we've got a problem with some of our

Yes, the liberal National Party overall or in the majority is a big problem. But I'm now concerned, label won't do enough for all of the Igbti issues that were needed. Janet rice was about the only highlight and, you know, ignoring any bias. I'm a by person. So is she who sadly missed late partner was a trans woman. She was on point. She was passionate. She knew some detail. The other two really didn't Patricia.

Alice as facilitator pushed the 32 degree on getting Igbti properly into the next census or pushed hard, whether we got that agreement and whether will happen, of course it to other questions. I have a theory that I think we've got too many of our so-called Igbtiq A+ leaders, who fawn over people on high Authority and it's like, oh, they're just we've engaged with them. Look up. We aren't we? Great now. Well, engagement has to be on a basis of equality and respect.

Wrecked. And I didn't feel there was that last Thursday night and I walked out feeling very very frustrated and it's just going to be, you know, I don't think that regardless of the election result. Our problems are going to be over after May 21st, and I'll come back to that when we have that result on May 22nd, and we can perhaps frame strategy more precisely. So yeah, really really disappointing.

Piece of work. And I think that whilst we can sit there and say I'll blame the liberal party for stirring up transphobia almost of the liberal National Party. Labor has not been supportive enough as per Anthony Albanese. He when I asked the got the question on, can men have babies? And he said no. Well that ignoring trans men? Well, now, if that were either of those two parties are going to be the lead. We haven't got enough commitment. There's also a lot of grumblings at the

Grassroots of the trans community that we're not getting enough support from powerful institutions. Lots of great individuals being good allies, but not good enough. So leave you with that. But anyways, it's a after the election, when we have the result. We're going to have to get down to some hard work and I'll take it out there for today with midnight oil from their bird noises EP y back in 1980 and well, some of us queer kids got no time for games. Thanks to Lucie Fielding for being my guest on out of the pan today. Thank you. Everyone for tuning in podcast will be up very very soon if you're listening live. I'm Sally Goldner. Thanks for tuning in and I'll catch you next week.