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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org Dot au.

3 CR 855 am 3 CR Digital 3 CR dot org dot au, 3 CR on demand out of the pan with Sally first broadcasting noon through one every Sunday afternoon Australian Eastern Standard Time. Thanks for your company 3, CR broadcasts from the lands of the Wurundjeri and Bunnerong peoples of the Kulin nation and we pay respect to elders past and present. Hello to any Aboriginal and or Torres Strait Islander people tuning in and I think I can borrow from Midnight Oil. Welcome to all of them, whichever lands you are on and to any First Nations people from all over the world and we acknowledge that all the lands were stolen and never seated. And that reconciliation is very much an ongoing process. I'm Sally Goldner I use the pronouns, she and her and I am your host for an hour of out of the pan. Covering pansexual issues. Thanks to Pete from out of the blue diving deep for the marine news as they always do. Yes, Pete. I would like to be up on the Gold Coast where it's 24, 25 degrees. I my dad who's retired up there. I keep asking him to put two degrees in my Facebook Messenger slot and it never seems to get there anyway where the days are getting longer with three weeks past the winter solstice. It's all good and yet just confirming. Once again, we opened up with Midnight Oil from the Makaratta Project and Gadigal land what a-what a boomer. And of course we are at the end of NAIDOC week as well. So to all our Aboriginal and Torres Strait Islander listeners, I hope NAIDOC week brought you good things and now that I think good things continue to happen if you want to get in touch with the show today, there's all the modern means of technology via which to do it out of the pan 855 at gmail.com, you can SMS, 61 456 751215. You can tweet, Instagram and Mastodon at salgoldsaidso and that's the bottom line. And well, I haven't got around. It's like this morning. Having put the posts up yet on Facebook, but I will get to those multitask during the next track or something like that.

You can snail mail if you ever need to contact 3 CR in that way, p.o. Box 1277, colleague would 3066 not aware of any specific content. Warnings needed for the show today and will give out the details of services if they are needed. And yeah, I wanted to have a chat today about something that I suppose is the sort of topic of the Year. And that is the how you know, I'm going to frame this more positively. How do we proactively and inclusively? Yeah. Sort of turn this tide of transphobia around. Now that is, you know, sort of trying to seep its way in inside called Australia and is obviously happening around the world. What do we need to do? Because there's obviously, plenty of Grassroots work going on, but it seems Sometimes some of the

Greater Powers at risk of sounding like a 1999 World Wrestling Entertainment storyline. There don't seem to be with us. And so this thought struck me today, that was my topic for conversation. So, you know, sort of lets, you know, I'd welcome your thoughts on this because obviously, you know, the things that we've seen in the first six months of this year around the world, the continuing pileup of legislation in the US was it now it's probably close to

And fifty or even beyond that pieces of legislation around the 50 states of the u.s. the, you no turning back of laws in Britain, the effective watering down of birth certificates, laws in England. We saw last in recent times the even though the Scottish parliament passed, some good birth certificate laws it sort of Summer saying it brought down Nicola sturgeon, some are saying it was other things. So how do we turn the

Had back. I think that we've been piling up the sandbags it reasonably well here in so-called Australia. But what do we need to do? What do we not need to do? And of course, there's more than one answer. We do not most of the time, we do not like binaries on this show, so that we need all sorts of strategies. So I'd welcome your thoughts today. If you've got them on, all those contact details, let's pop them out there.

Again yeah it's sort of out of the pan 855 at gmail.com and SMS 6, 1 4, 5 6, 7 5 1215, tweet, Mastodon and Twitter at sell gold said so and posts going up on Facebook very, very soon. Yeah. So it has been troubling me. I mean, when going back to March, which I'm going to say content, note was difficult times.

And the thought struck there was debate at the time and I acknowledge that there was debate and there's reasonable debate on both sides. That some people said, the idea was, you know, the throwing tomato sauce, people only provoked them or do other ways. We could have been perhaps more effective in our protest the time now there's you know, there's two sides

To every story, some people would say, I was that caving in to middle class expectations or something. And some people would say, well, can we be smarter? I don't have a particular Viewpoint. Yeah. I think there are ways we could have done it perhaps if you, you know, sort of you could, for example. And here's a difficult topic, I'll just say General content note for transphobia, you could have 300 plus people lying on the ground painted red to a symbolize. The known number of

People, we lose every year to transfer big murders and that might have made more of a statement in a. More impact, was impactful way than perhaps a throwing Tomatoes Source someone or disrupting other people speaking. The, I silent protest, it's like the old back turn approach, you know, that you can do. So how do we know that's one thing we could do at the Grassroots? And yeah, there's debate about that. The other thing I'd open up.

Is the institutional Powers? I mean, the fact that the US Supreme Court is turning things out and you're turning things back and of course, we saw in the last couple of weeks. Yeah, they're horrible. Horrifying decision and horrible on their own on affirmative action, which was just, you know, defies belief that that could happen. It is, you know, sort of this, you know, it's times that you just can't believe things.

Happening there. So there is an understandable feeling of disbelief and that's a valid feeling that I am, right? I'll be the first to admit because I just effectively said, so that I am experiencing that, it's not an easy time in that way. So it makes a question, you know, sort of what do we need to do. But the question that I'd put in Australia is why has there been relatively little support from institutional powers? And I

I am find that concerning. I totally acknowledge the good support of Dan Andrews and after the horrible events in March, we did see support from can condemnation of Nazism from State opposition leader. John pursue do who, you know, as much as I'd be many people on this station. Who might not like me saying this, at least he's finally booted more. Redeeming out of the party. You gave her a chance and she didn't seem to take it so she's gone. No, no, no.

Nana hey hey goodbye that's a wrestling reference because we've got it out of the way and it happened at 14 minutes past there you go that's later than usual today. Anyway it's it just begs all these questions you know so what do we need to be doing? I do. Where do we get more allies now in?

In this in this sort of ongoing situation that we are in now. So I'd welcome people's thoughts on this. Through all the means of communication. Let's have them. What do you think we should be doing? What do you think we should not be doing? You know, what do you think should be using some sort of tactics like disrupting fastest speaking? I don't know, there's no right or wrong answer. And of course, it does lead to

Reasonable debates about the fact that the police pulled back demonstrators who yelled at Nazis but didn't stop the Nazis and all these sorts of issues do come up. So yeah, it's well to quote Paul Keating its little boat. We have to have and hello Paul. If you're listening I love you Hugo. He gave you give me someone from the 90s to impersonate. So let's have your thoughts in the meantime. This one.

Isn't particularly in Aboriginal track but I like it in that it pays homage to our sort of Dusty in Centre of Australia and our dry Centre of Australia. It's a track from the dingoes comeback album of 2010 tracks. Appropriately enough, this song's called ribs of the land. 3. CR 855 am 3 CR Digital 3, CR dot org dot a. You 3 CR on demand out of the pan with Sally

Lgbtqia+ people that come from a large history of people standing up and acting up for our rights and our communities choking queer. Pacifica, talking about us and it's very like, violence active like hatred and bigotry towards trans people when they demonize the image of trans people, especially trans women poor working class, quiz quiz of color, for those who are poor and homeless. The struggle is continuing three

Er, stay tuned. Stay radical.

I'm Deborah cheating, frail. And you're listening to 3 CR day tuned and stay radical.

3 CR 855 am 3 CR Digital 3, CR dot org dot EU 3 CR on demand out of the pan with Sally first broadcasting known through one every Sunday afternoon almost and sometimes there's repeats during the summer which is getting closer. I don't hate that winter that much anyway and every week until one. There's something going on, sir.

Every Sunday until one something going on prior to the messages we heard from the dingoes and attract from tracks of 2010, ribs of the land. And if you want the late great Broderick Smith and a great contributor to Australia music, that's probably understates it. And if you look on 3C H website at 3 CR dot org, dot I you go to the list of programs. Find rotation, scroll down to 14th of May, my 3 CR colleague. John 88. Did an awesome tribute to Broderick.

Smith thinking of doing another one myself because he was just so amazing, there's tracks that tracks, there it is, again, there's our word for the day. Today's Show is brought to you by the word tracks, Broderick Smith tribute and I might do what do one myself at some point. Absolutely amazing stuff. Anyway, but we also had two messages there. One that I hadn't 3 CR. Always keeping on the go. There are sort of

Pointing our trans Community. We also heard from Deborah Cheatham fate, frail. And there's lots of intersectionality going on there which perhaps opens up another possibility for how we work together. Now, I am neither Aboriginal or Torres Strait Islander but I can certainly spot discrimination and I can spot to use a lighter eight-letter word, nonsense. You if you put in the word that you know, I mean underneath the post

Now on social media on Facebook, Twitter and mastodons for the Today show, I won't read it out because I'll be thrown off here, but you know what I mean? Anyway, and that leads to an idea that we sort of work together because in terms of overcoming the right? And we heard words to that effect in that Community announcement, The Fabulous Allison Thorne, who brings people together Allison and Debbie doing that. So, well from the

Point of view of radical women. They've got the right. I mean, I think a good approach that, you know, if we all come together, working class and or Aboriginal and Torres Strait Islander and or lgbtiq i+, and many, many others women. Generally, here is a way where we can turn back this right-wing. I'm going to call it extremism because that's what it is. It's, is it giving too much of a compliment to call the people doing this stuff? Fascists or Nazis, don't give them any more ego boost.

Do they just extremists and really, that's what they are because I think the at that leads to another point is that one of the things of which I am firmly convinced is your majority of Australians are just people who want to live their lives, try to live them in as best as possible and treat people with respect. Now maybe they don't know exactly what all of that means you know they don't understand why for example using someone's

Oh nouns in use is so important but they'll do it because it's just comes from the heart, it comes from respect. And I think that's something that we have that. Those who would have different vastly differing views to myself, for example, I don't think they do, I sometimes think their hearts are very, very blocked and that's not a good place to come from after will say a situation at 3 CR a few years ago when we got people together, the late great

Ralph Ralph night said something that stuck with me. He said, well we could use our heads to solve some issues. We could use our hands that can be useful, but we can use our hearts. And I think that's where we come in, and I think we need to find, you know, if ideas from the heart as, you know, perhaps more than the head. Einstein once said, the problems that we Face, cannot be solved at the level at which we created them. We've got to go deeper, well, we will find that depth, you know?

Our hearts I think is one possibility as to how we start this. You know, not just stopping putting down the sandbags to use that analogy that I used earlier. But now, it's sort of. Well, we can stop the flood all together and then we know that we have to get back to the proactive issues that with which we need to fight and you know that we want, what the real issues are. We know that the issues that the extremists put up and most most

If these issues are put up by extremists and quite willfully, I have screenshotted and Link saved and it's still there for years. After it went up a fundamentalist Christian group who said words these are close to exact that the bathroom debate is a quote fabrication. They concocted to whip up emotion. Well we need to start being very assertive about saying things like that that that's what this is and not letting the debate be taken over by other people and I sometimes

It's think that some of our advocacy is to a little too polite and I think we have a right to be blunt and people will sell you militant. Well, they've said that about anyone who challenges the status quo throughout history. And so in that sense, you know, Sticks and Stones, Etc. You can call me militant and it won't hurt me. Rather be called militant than passive, but it's not militant to just assert a point of view that is just not anyway. So it's time. We started

Bruting some of the debates rather than going at that surface level. As Einstein said, that we started doing the debates our way. Still, welcome your thoughts on this. How do we, you know, sort of get things to a better place in this current climate. You've, I've given you all. Those means of communication. Look for the posts that are now on Facebook. In the meantime, I need to have a breather or in the words of the album from 1985.

For solo album by mutton Plaza. Here's the opening track. It's time for a pit. Stop 3. CR 855 am 3 CR Digital 3 CR on demand 3. CR dot org. Dot EU out of the pan with Sally.

A mid show Pit Stop on 3. CR 855 am 3 CR Digital 3, CR dot org, dot Tau 3 CR on demand out of the pan with Sally first broadcasting known through one every Sunday afternoon. Thanks for your company and Martin Plaza from plaza, suite pit, stop. Now I'm released in 1986 and for people like me who didn't get the album at the time and

It got to give a big shout-out to discogs a place where you can buy and sell used albums and CDs, what a wonderful thing to keep that sort of Music going. Yeah, so yeah, we need to keep the striving going to make sure that we do achieve full, equality, equity, and Justice. And one of the things that has been frustrating is why it doesn't seem

Like we've had support from the powers that be and for wrestling references. I'll damn it, I'll do another one. That is not referring to Vince Russo in WCW. Anyway, now, it's been very frustrating that when we had the shenanigans back in March, Anthony Albanese e, condemn Nazism, but refused to support trans people. No, mention on trans day of remembrance within, which was about two weeks later. Nothing this

Inaudible. But, in fact, this year was about how religious groups are going to get more funding, did the government do anything in pride month month just ended in June? No, hmm. You know, bit pretty disc. I feel pretty disconcerting. And then you go back to last year when you can men have babies and Anthony Albanese. You said no well yeah come on Anthony you're not paying attention to your auntie ABC who a few years ago in Australia.

The story had the story of a Jake ends who did that, and of course, going back many years, Patrick alifia, one of the pioneering, you know, sort of trans men of the, of the, of our community. Yes. You know, has said it, did that. Did that in 2002? And then we had Thomas beatie later, in the decade. Now, it's sort of and had a messaging

And that Marty Robbins the musician. Yes. From back in the west, Texas town of El Paso, that's not in the message that I've had here. Marty Robbins once said an interview humans as individuals don't like what is different to themselves. I haven't even stronger view. Human seem to generally be bullies and gang up against the beautiful and harm or so humans that dislike Critters such as harmless, rabbits cats, birds, many humans even

Americans plants and vegetations and thank you. So have you good to hear from? You want to be one of our awesome listeners on out of the pan on 3 CR because of course, 3 CR doesn't have regular listeners, we have awesome listeners and look there's that, you know, there is that that people are scared, you know, scared of difference. Which? Okay, I suppose that is, you know, there's obviously truth to that, it happens. It's been observed.

It but you know, we've never had so much exposure of trans people. How can it be you? No fear of difference. I mean, yeah, some of it might be deep rooted in that but some of this just seems what trans people are facing and queer people in many parts of the world. And there's for

example, legislation moving through, the well apparent legislature in Ghana in Africa at the moment that would be pretty queer phobic and

We've seen the legislation in, you know, sort of Uganda recently. But it's like, why does it get to this extreme? Some of it does feel very willful and you know, when, when shall we learn? Yeah, well there's the you've actually led to something there so view because it's up to everyone to keep learning. You know, enough people have probably heard me,

Diversity education sessions that what I'm about to say, isn't going to give away any Trade Secrets but I read an article, it's Busby four years ago. Now is definitely pre pre damn damn it because I call it about how to do diversity. Well, and one of the best values to do diversity, well for an individual, or an organization is curiosity, being open to learning, which really we need in everything in life because if we stay stuck, well, we don't grow. We fall behind and life unfortunately.

It does keep changing and moving on, which sometimes, depending on where you're at. If you think you've got something good and it changes, it might go bad but it can also get better. So why is it so hard to learn? It comes back to emotional blockage and then that leads me to say is their toxic masculinity. Because we can't feel things. Surely not said me with sarcastic voice. So how do you encourage people to keep learning? And you know, diversity education says, as long as people want to learn all encouraged

To ask questions because then the learn some people, I suppose outside of a setting like that won't do it and now maybe you're not going to change everything. Well, you're probably not. We you never is very I don't. I mean, apparently six percent of people still believe the Earth is flat. And you know, if you show them, say a picture taken from space, they'll go out to it's a fake. It's, it's a doctored picture or whatever and you just can't make some people believe I can go and tell my personal story to say,

People and there might be some people who will still doubt it. I can present facts and I have done this. I suppose I'm drifting into the diversity education role where I presented facts on. You know, the comparison of trans people facing anxiety and depression. The direct research linked to the fact that if you've faced no discrimination, you'll have less mental health, and other type of issues, if your face verbal discriminate and emotional discrimination, it's then goes up and then it heaven forbid. You faced

Don't feel sigh content night here, physical, or sexual stuff. It's even your mental health is even worse and still I had a comment. I remember one day. After that saying all the presenter was obviously biased. What's the bias in that? So you're not going to win over everyone but I suppose that comes back to something. I mentioned earlier that I do believe the majority of humans do try to be decent. So how do we tap into that decency and then how do we get those humans to go and talk to

Higher powers, like federal labor, how do we, you know, to our police, you know, are you doing anything to investigate any possible nuts, extremist Insurgency within your police forces? I would say that to all the forces around, Australia States, territories and federal. Now, this is how not. Now, I'm no expert on extremism whether it's so-called left or right, but they Infiltrate The, the systems of power and break them down and control.

All of them for their own ends and rather than coming from a place of what might be re even reasonably called balance. So yeah. Lots to consider there and, you know, as I say easy

answers, not sure. But, you know, I wish there were magic wand answers to lots of questions, but often there are not magic wands and you know, the answer is not easy to find.

Anyway, let's keep having your thoughts comments and of course queries. We love those on out of the pan as we play some more musics and this time I wanted to play this you know for a few weeks and just to lighten it up a little bit and also it's as we hibernate a bit in winter here in the southern hemisphere, if the song seems appropriate,

Here is Becky coal from The Wild at Heart. Album of early 2000s, going back a bit today and Lazybones. There's a nearly alleged swearing in this track. Not really 3 CR 855 am 3 CR Digital 3, CR dot org dot a. You 3 CR on demand out of the pan with Sally

Hi, I'm Leroy McQueen and you're listening to 3 CR.

We will not address the Deep underlying issues that still provide Australian society. And that primary issue is white Australian racism within a clicker. Casey of intentional genocide from the get-go from the Round Table in England. The true history in this country isn't told the government. Always say that they're committed to a truth-telling process. Well, where is it? True.

Telling process, I really believe that at the end of the day, the truth will emerge. You can't fight against the truth. It's a Unstoppable Force, it's indestructible. So deal with it. 3 CR, stay tuned, stay radical.

3 CR 855 am 3 CR Digital 3, CR dot org, dot Tau 3 CR on demand out of the pan with Sally first broadcasting known through one every Sunday afternoon. Thanks for your company and you just we just heard from Becky Cole Lazybones. Certainly been a bit like that during the week. Although as much as it has been a bit

Chilly. I must admit where I do. My exercise of various forms. Where they have a pool, which is heated. I would not be in order. Otherwise, I'm, I look consensual masochism is fine, but no swimming in a cold pool. No. And for a few weeks, a couple of months ago, the heater wasn't working, and it was way below where it needed to be just managed to get through, but it's back up at the right temperature anyway, after I

And you know, if you do work at, you've got to have a coffee afterwards. If you do anything in Melbourne, don't you have a coffee afterwards or a beverage, a caffeinated, beverage of your choice? We can be beverage diverse anyway. I was going to say yes, my the Thursday or out of the wind with a bit of Sun out. It was actually quite in positive to some sun baking weather, but it was enjoyable. So I sat out on the decking with my coffee afterwards. Yay. Bit of Doubt, vitamin D. What sort of vitamin D.

D, can we get into our campaigning, what sort of ideas do we need to consider kalin's come in with an idea with an idea saying that some people I think are afraid. They might grieve at the loss of out at wrong ideas that they are emotionally addicted. I've also started using the term, equality phobic, it had to be addressed at the an emotional level, ultimately addressing the head thinking is just the doorway. Good point scaling, let's go through them one by one.

Yes, since of grief at the loss of outdated ideas, you know, why should I change? You know, I've been thinking this way all my life turned into do and emotional addiction. That's a, I like that

term. Yeah. And we've all got beliefs that we can be stuck on and sometimes they don't service anymore. I mean getting away from this conversation for a minute, you know, we don't see them, you know, it's like to use the analogy which I can use as someone who wears glasses on

Ian's. You know, it's like putting on a pair of glasses and you don't see that you've got them on and they're distorting your view because maybe the prescriptions wrong, I had something like that a few years ago at surviving as I did at that time. What called itself? An all-boys school, I had to put up emotional walls to survive. You know, put up put a, put a moat around myself in a big brick Tower but of course, as I've moved on in life and things are better while I need to tear those walls down now. So I'd become emotionally addicted in a sense too.

Yeah, sort of being, you know, sort of being well, not quite Rapunzel in a town, my hair's not that long enough, but it's coming back on point. I think that's a fair corn. Look things, change things, move on. And for some people you might want to be have their views on trans gender or race or anything else. They're stuck to them, it might be quality phobic. Oh, that's a great. I like that term. I'm going to process that and something that I thought about

Out recently. Is that a lot of these debates are framed around? Or if you give someone else writes, do you take away from someone else's? Well, no, I'll borrow from polyamory here. This is my own thought Kayleen and listeners, abundance. Yeah, there's enough equality for everyone and you can have your religious freedom, which is the right to Worship in your own church. But, you know, don't say it outside and drag other people down particularly when they're already vulnerable. And yet, I like that idea. The head is the doorway.

And, you know, that's where you can look at it logically and say things like, well, if you do putting out discriminatory or vilifying views, how are you adding value, you know, don't do it, you know, you could also maybe it's a little philosophical, I suppose. But some would say, well, you know, the Savage Garden motto. I believe in karma, what you give is what you get returned from one of their songs affirmation. Well, you give out nastiness. You're going to get it back somewhere else. Do you want that? And some people

People might say don't care. Well, good for them but don't screw up other people's lives. So great thoughts are kaeleen, Keep It Coming listeners. If you are listening on podcast or repeat or on demand during the week, love your love. Your thoughts on this as well. We need every little sort of a snippet as a friend of mine used to say that we can get. So July, we come up in a couple of weeks to International.

Binary day on the 14th of July, just something to it to which to look forward to. And as binary trans person, it's important this is where it's one of those things. I mentioned a bit where one minute you're sort of taking the initiative. And the next minute you have to be with someone and be an ally, I might be trans but I'm a binary trans person and supporting our non-binary. Siblings is very important. Having things like, you know, forms that are inclusive. And

And sort of making sure we do universal. Greetings. Looks like I'm going to do another wrestling reference. I know. It's traditional wear your ring. Announcer comes in and says good evening, ladies and gentlemen and on my person and I get a bit cringy about it, some promotions are getting rid of it and just sort of saying good evening, wrestling fans or whatever which you can do. There's a simple answer and everyone can tag in my gosh. I'm on I'm on.

I'm not obsessed with wrestling. Yes, I am. And I don't care. And I'm going to bring this up, because I just thought this was really beautiful. I'm someone who I have met in Melbourne



wrestling, where I'm having my little bit of fun at the moment, as an interviewer who trained that this wrestling school is, there was an article on her in that came out on ABC in the last 24 hours. So going back, two weeks over the weekend of July

First and second, there was a huge International wrestling event in Wagga Wagga impact. On the third biggest us or North American based promotion brought out some of their stars to wrestle against ours and this lovely woman. Erica Reed is one of my colleagues and you can look for an article which I'll put a link into the podcast where a jury woman. Erica Reed. Connecting culture through professional wrestling and it's just absolutely beautiful and talk.

At how she uses her Aboriginal identity to Showcase. That within the ring, she's a veteran of six years and she's the first indigenous person to wrestle will test you for an international promotion or suppose. Technically, she did. Although she's not signed as I understand it to impact the American based promotion. But she makes her way to the ring, wearing emu for the belts, the indigenous favor and I'll close it. Okay, desired side of her face and body and it's a form of education and what it means to her people.

And she wrestles under the name, the Dreamtime voodoo witch and uses it as an opportunity to connect with her culture. She says the kid. I never had a role model, good role model per se and she's learning about her culture and herself and that her wrestling Persona was influenced by the historical figure per Mille. Why an indigenous Warrior during Australia's Colonial area? Knowing 94 decapitating his enemies and she has the Pamela, why pile driver. I do hope I pronounced that correctly.

Wrestling commentator Booker T would say you gotta love it and she wants to go around the world. As you can imagine, most wrestling people do so I thought that was a beautiful story in NAIDOC week and, you know, I obviously I can do not want to be self-indulgent, but I've met her. She's just a lovely lovely person with compassion and heart and whose using her skills in her way to do her bit for diversity? Which I think is wonderful. I think that's a good note on which to finish the program. So I'll take it out today with appropriately enough with the Yothu Yindi We had a bit of the music in the message, a little while ago and track from the one of their famous tracks, of course. And that is treaty as we wind up NAIDOC week. Thanks for tuning in to out of the pan. I'm Sally Goldner. Catch you next week.

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