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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org Dot au.

3 CR 855 am, 3 CR Digital, 3 CR dot org dot au, 3 CR on demand. Out of the pan with Sally first broadcasting noon through one every Sunday afternoon, Australian Eastern Standard Time. Thanks for your company 3 CR broadcasts from the lands of the Kulin Nations. And we pay respects to Elder's past present, and emerging, hello to any Aboriginal and Torres Strait Islander people tuning in.

From whichever lands you're on. We're at the overlap of the Wurundjeri and Bunnerong peoples. And we acknowledge that all the lands were stolen and never ceded, and welcome to listeners of all genders, including but not limited to ladies and gentlemen, I'm Sally Goldner. I use the pronouns she and her and I am your host for the hour; a show covering pansexual issues knowing no boundaries of sex or gender.

And today, it's apart from that opening track Caitlin Harnett and the Pony Boys from their Late Night Essentials album of a few years ago now; new album coming soon. Can't wait for that, but I have to so, I will wait for it, but I'm in anticipation of it being awesome. Don't give up on me and that's a good motto to have, I suppose for yourself for other people and there could be content notes on the show today so I'll get knock those over immediately. Switchboard on 1 800 184 527 is part of the Qlife Network around Australia or rainbow counselling-ish services also rainbow door one eight hundred seven to nine three six seven and there's lots of ways to get in touch with the program because we'll be inviting your comments today on a topic that came to me based on some I had something I do that was nice happened during the week. Oh, you may go all if at home if you're listening if you if you went or send it in to me and tell me on out of the pan 855 at gmail.com; SMS 61 456 751 215 tweeter, Mastodon and Instagram at salgoldsaidso and that's the bottom line and posts on Facebook. My page, Sally Goldner AM and out of the pan 3 CR 855 am. Any opinions expressed on this show are strictly my own not those of any organization with which I have been or am associated, don't know about the future. Can't tell you about that yet. I don't have a time machine or something like that and current member the like I'm having a blank on the name of the car. In Back to the Future. The type of car, naughty me a DeLorean. There we go. It came. All right.

Close the topic today and I'll tell you, first of all, what made it pop into the empty space between my ears was Faith, religion, and queer communities. It's a big one and why it popped into my head is because as I said, I did something nice during the week. Thanks to one of the awesome humans. Great our life, our communities, the Reverend Matt Glover, who if people don't know Matt's history, it's probably worth talking about, although not want

We'll say bias the conversation, Matt ran. It was the reverend in a small, in a Baptist Church in Melbourne's Eastern suburbs in the early 2010's, prior to marriage. Equality supported it, and was voted out as Reverend by whoever runs the church. However, Community worked well then and community help Matt set up as a counseling type of person and Matt uses his links to the spiritual and faith-based communities.

Build Bridges. And hence, why I was in the same room as the awesome at is that I gave a talk to a group of trainee counselors. For also, an organization that has faith-based connections. I won't breach any confidentiality of any sort. I'm not sure if all the trainee or learning counselors were sort of from that faith-based organization. Some may have been independent self-employed type of people, but it does get me thinking that there has been this ongoing.

Debate in Rainbow communities about faith for a long time. There was some people who said that the to couldn't intersect which is that the answer and then there are some simple. We have to welcome everyone. And interestingly, in terms of the, when the Jewish Community to flip it over began, looking at Faith In the late 2000s, early 2010s the Jewish Community was saying, well, we don't want to be vilified for

Or our faith. And yes Jewish people have been and well still are and to some extent that's a little on the rise nearly 100 years on from or 90 years on from where that began. And so they said, well, we can't vilify anyone. We can't condemn hate speech, which I think is a very consistent approach and one,

Thing. That came my way that I remember was at the time. Yours. Truly was on a, an Advisory Group to the Jewish Community Council of Victorian. We tried to listen to a range of views. We did and you might think the more Orthodox rabbis would all be queer phobic. But one Orthodox Rabbi said something quite I think. Thought-provoking you said under Jewish law. You should not operate Machinery from.

During The Jewish Sabbath from Sundown Friday to sundown Saturday. He said, I know there are people driving their cars to synagogue and then they drive them home which technically breaches that will say guideline of Orthodox Judaism. He said, I can't tell them off, so he said, it would be inconsistent of me to enforce the scriptures about homosexuality being a sin in when I know that there are two guys to say he used the example of two men walking in together and he knew they were a couple. I thought that was a very consistent approach.

You know, it showed he put some thought into it, it wasn't just knee-jerk a motive or more say deliberately willfully emotive manipulation that we sadly. So often see in many of the debates that come up from the more right-wing types if we can be polite and call them that, some would say, why would I want to be polite? Because I'm trying to be trying to be balanced. So this got me thinking, you know,

How do we work through this debate? Is there a chance? How do we build links between Faith communities and queer communities? And the intersections there in there upon to which you can ponder that, welcome, your thoughts. While we have a listen to one of the firm for 80s albums, I've got back to burning my the vinyl that I have but that's a great name for a show that happens on Friday, afternoons on 3 CR for from 3:58 prior in your face, with James one of our core programs but I have

Burning some old vinyl because I like to listen to things in the car and can't quite, I haven't found a car record, big vinyl player. They there's a small metal via arms records called CDs, and I've still got some of them, but no seriously burn them onto a USB and listen to it. Again. It's been great stuff from one of the album's. I burned during the week was a classic called live at the station recorded way back in. 1976 it features

Or bands, saltbush, wild Beaver band and the dingoes. But I decided today to play the opening track from a band called Myriad and this is The Ballad of the Station Hotel subtitled looking for love 3. CR 855 am 3 CR on demand 3 CR Digital 3, CR dot org dot a. You out of the

Hi, I'm Kim salmon. I'd like to have a quick word about public radio, particularly 3 CR. The thing about public radio is that it's more open than the more formatted types of radio to what's going on around it. So when you listen to it, you're more likely to hear a reflection of real life and 3 CR being in the heart of Smith. Street Collingwood is a particularly good example of what I'm talking about. If

I'd like to subscribe the number is 9 4 1983, double seven you

Australian society and that primary issue is white Australian racism. We're going to click on Casey of intentional genocide from the get-go from the Round Table in England. The true history in this country isn't told the government always say that they're committed to a truth-telling process. Well, where is it? True tell.

Prices. I really believe that at the end of the day, the truth will emerge. You can't fight against the truth. It's a Unstoppable Force, it's indestructible. So deal with it. 3 CR, stay tuned, stay radical.

3 CR 855 am 3 CR Digital 3, CR dot org dot EU 3 CR on demand out of the pan with Sally first broadcasting noon through one every Sunday afternoon. Thanks for your company. You heard or you may have been a little quiet but you did hear from Myriad from the album live at the station in 1976, looking for love and a great track from an album of for great bands. And

Yes, you got the puran, boom Gates and a red Rattler in there, as well. If it came through, let me know if it did. All those mum, our technical hitch is maybe anyway, faith and having it. Everyone has a right to a faith, and I'm using the broader term Faith, including no faith at all. Belief in God, or gods or goddesses or deity's of any gender or genderless, including none at all. And they are too.

For things I get really annoyed. When people say to me are so or ask me the question. So do you believe in God? Are you religious as if they're almost the same thing? I personally believe in a God or a spirit or whatever you want to call it, just not the proverbial old white man with a beard or that sort of thing. It's just there's some sort of connection between the soul, in my opinion, sometimes for better and sometimes For Worse, depending on your perception at the time, which is a philosophical debate for

About another five shows. Anyway, difference is I suppose where we sometimes run into issues in Rainbow communities is that people think they have a right to perhaps shove their particular belief down our throats in the name of religion all but my religion says I have to convert tell everyone else to your bathing that Faith. Well what if someone just says no and what if people don't want your belief system in their, in their faith?

Well that's the right and that means you've no means no. So there's a consent issue going on when other people shove their faith down, other people's throats and I don't want to shove my face down people's throats. If that's a if C believing in a god, a formless stuff as one book over 110 years ago, called it a spirit, whatever works for you groovy but doesn't don't believe in it but it should be fair. There's also varying people who

Have shoved their ideas about religion, down other people's throats in the community within the quick communities. Let's be fair about this and done it in a very militant fist-pumping way that can also be said at times. But also, I think depending on your interpretation that the three as they are called abrahamic faiths, Judaism Christianity, and Islam can be highly masculine if not toxic masculinity and

Therefore, we've got enough toxic masculinity. That screws us over in no pun intended, in relation to sexual sexual /, romantic orientation. Gender, identity, and expression. And so, why do we want to have that in our own community? So there's there's all sorts of angles to this debate. Of course, some people in our communities will have a go at me for saying that. Well, we have a, we have a right to debate these issues. And the thing is, of course,

Course, the thing or the other side of the coin is not all faith is. I'll say it's not all one or the other, they're either. There are lots of faiths and denominations there in who are highly supportive of queer communities, sometimes, however, particular churches can change their tack, if the, let's say a supportive minister or equivalent leaves, and someone who's not. So, supportive comes in this case, actually came up and during our discussions on Thursday and the parently one.

In a Melbourne that was very good. He's no longer very good and I've got to find out who that is, because that's really, really worrying. You don't want to send, you know, someone says always a particular Faith or denomination, that's queer inclusive. And you think it is and it's not a rule that could be dangerous for anyone in our quick communities, whose, at a tentative state of their Journey. So, there's now this is the proverbial to

Sides and more to every story. And so it is about remembering also that I don't believe in condemning. Or for example, straw case here, all of Christianity, I don't believe in condemning Christianity per say, Christianity started out as a pretty nice faith and Jesus seemed like, a good here. Good human as they say, nowadays, unfortunately, structures and hierarchies. And

And dare, I say money as well. Has perhaps perverted pervert, literally means to misdirect that Faith away from what it was supposed to be. And I always find it interesting that many of the so-called fundamentalist religious types in Christianity in particular, for using that as the straw case, and they sound remind me more of the Pharisees and the money lenders in the temple and they do of Jesus Christ. From what I heard of Jesus Christ as an, the nice Jewish boy lat

I spent 13 years at a Christian boys school. Hmm that was there's a there's another five shows in itself. So yes. Now let's I think that we're beginning to pick up a pattern here on how we can work through this idea of faith and the queer communities. And let's see if you've got any thoughts out there. Let's go through how you can get in touch with the show. Once Again out of the pan 855 at gmail.com SMS six, one four, five, six,

75 1215, this operator is waiting for your call at sell gold said, so on Mastered on Twitter and Instagram and also on Facebook out of the pan 3, CR 855 am Melbourne and sadly Goldman. Am in the meantime, let's see if we can get a track working and of appropriate volume from the wonderful Shane Howard, one of the voices you sometimes, hear. I'm telling you to support.

Port 3 CR and do it knowledge. The title of this track and want to acknowledge our non-binary siblings. But this is called it was written 20 years ago or more by now, brothers and sisters. 3, CR 8255 am 3 CR Digital 3, CR dot org dot a. You 3 CR off demand out of the pan with Sally.

3 CR 855 am 3 CR Digital 3, CR dot org, dot edu and 3 CR on demand out of the pan with Sally. First broadcasting known through one every Sunday afternoon. Thanks for your company. We just heard from the awesomeness of Shane Howard. Wow, 70 who's coming up for who's now 68 years old? Wow Z's, where did that go? Amazing.

Human and musician and that was from his solo career. The first album of his solo career backed from Back to the track from December 1988 and I just what a beautiful acoustic track and so highlighting. Well the many great songs of Shane Howard, as I said, have been burning some various

I'm stuff from the 80s into my laptop to get onto us on to USB to listen to in the car and I just thought that's a good one to share with you. So faith in the room or religious sense of the word, but also faith can also be about just having faith. Hope that things will get better and in your own life or for the world or whatever else that you may need to consider.

And how do we reconcile it? Well, I'll get to the answer, then haven't had anyone come in with anything. And really we just take everything on the merits of the situation. We'd be in the present moment and I can understand if people have had nasty experiences through faith and sadly conversion. Practice a lot of it. How I'm comes around and is still done in the name of Faith, including underground type of stuff and

That's not good, of course, no. Conversion practice is good not acceptable in relation to sexuality and gender identity. And I can understand therefore that people will have feelings and emotions about faith, but and I totally firm those. But again, to lump everything in together, I mean, we don't want to be lumped in as anything in stereotype, generalized, vilified in queer.

At ease. So let's not do it to Faith as well. There are some wonderful people in faith. I mentioned the Reverend Matt Glover Anthony. Then Brown is someone who's used his faith to build Bridges across from Hillsong a very fundamentalist Church. Yes, with our two floors are being admitted and now for sort of said, well alleged floors, I'd better say just because there hasn't been a court case. Sorry,

Have been brought to light and some Miss behaviors going on there. But, you know, let's not while not certainly, you know, saying that if those behaviors are true, that's not acceptable people. In that church who may have been misled about lgbtqa+ or not really understood the issues, still need education, so that's great. That linkage is happening. And so they,

They these people doing good things and of course not sure what's happened to him, nor who used to do an or who used to do stuff in Islamic and lgbti lgbtiq a plus a retired, your mama here in Melbourne. So there's all sorts of links everywhere and I think it was 2018, transgender Victoria on trans day of remembrance, ran a panel of five different people of five different faiths with their ministers.

These mm, Catholic Protestant Jewish and there was possibly one other minor. Got the lost in covid fog there. So yeah, there is certainly lots of work done. We can be religion and there was a good comment on that panel that night. I remember very well where someone said okay there may not be a particular physical congregation but now there is the mighty search engine.

We can find something that would suit you and I think that's a fair call that you can find those sorts of places and look, it's unfortunate. Sometimes that maybe you've got to make a space for yourself. There isn't quite the one that's there for you and you don't want to have to do the work

when you feel like you're struggling, I can get that very, very much, you know, it's a create your own space, do your own things.

Something. But you know you never know if you put a call out there you might find someone else just to be there with you and you don't have to build a building or set up an incorporated Association, just so long as you find someone to connect with and share your faith with who shares your values and how you interpret your faith. Then I think that's a good thing as well. So Everyone's entitled to their faith? I terms of my will say religion. Yes, I've got Judaism going back, certainly on.

On grandparents, on both sides, great-grandparents on one side, and I'm not pretty sure that on the other side will say, that's 15/16, at least my Judaism. For what it's worth is cultural as much as it is Faith. It's and it's not really about religion or Holidays. Happy Tish British brought the Festival of trees in Jindo the Jewish law for Jewish faith, for those who are not acknowledging that today.

But I do go usually to the pride Shabbat service every year and always feel a sense of renewal B and that's really what I hope that your faith can do for you. That it does give you a sense of renewal and again Faith, including not having a particular belief system at all. Whether you're theist, agnostic or atheist and are the same. I am a, a theist. So a space this. There we go. We've made it nearly 40 minutes into this program.

I am without a wrestling reference, but I'm about to change that in a big way, for about the next five minutes and 14 seconds because as I say, I've been burning all the 70s and 80s stuff into the laptop. Whoo. Yeah, yeah. I found this one. This is put together by a band called forearm jolt and you might say huh for I'm jolt was a tribute that came together in 1985 to honor.

Championship, wrestling, commentator, Jack little who was sadly, nearing the end of his life, amazing person. And totally well-regarded by those from y here as someone who's a little involved in wrestling from those at the time and was put together by former models musician, Andrew Duffield and with little tribute to Jack little. So you're going to get a big dose of wrestling today because I

Can and I'm just looking for some more information and 1985 this came out, Andrew Duffield and Phil Cannon produced, a three-track extended play, over the ropes, a tribute to Jack, little misused commentaries from Jack little, and his co-host, Paul head, and Paul Jennings. Not the impersonator. I don't think from world championship wrestling and the musicians were

100 a field on keyboards, Mac fairy on base, James Valentine on sex Shireen and Zan on Vox Razo byzanium vocals, John Fielding on trumpet, not Crombie on thumps and bumps like that. And the fabulous Andrew pendlebury. I'm formally of sports on lead guitar and lyrics by Duffield. Can a hen and news journalist James cockington. So let's continue our 70s and 80s themed tracks for today and over the ropes 3 CR 855 am 3 CR Digital 3, CR dot org, dot U 3 CR on demand out of the pan with Sally.

I'm bite you to visit Planet X on Thursday nights between 11:30 and 12:00 p.m. You'll hear special guests, and musicians, talk about their musical, obsessions. I'll be playing otherworldly audio players and they'll be free CDs and get tickets for 3. CR, subscribers planet.

Exxon 3, CR 855 am digital and streaming at 3, CR, dot, or dot a. You and Thursdays at 11:30?

Sometimes people close their mind perhaps out of loyalty to opinions. They've held for a long time but the real loyalty we owe is to truth.

Wondering how to pay your donation to 3 CR radiothon it's easy. You can pay online at 3, CR dot org, dot you, or call us any weekday with your credit card details on 0 3, 9 4 1983, double seven. You can also come into the station at 21 Smith Street Fitzroy during office hours and pay by cash or card or simply post your check or money order.

Order to p.o. box, 12 double 7 Collingwood 30 double six and be sure to tell us which program you'd like your donation to go to 3. CR radiothon 2023, stay tuned, stay radical.

That is US 3. CR 855 am 3, CR Digital 3, CR dot org dot a you and 3 CR on demand out of the pan with Sally. First broadcasting known through one every Sunday and yet, please pay up. If you haven't yet fulfilled, your pledge for a radiothon. We've still got distance to travel and part of that distance will be the lost for science trivia night on Monday. The 14th of August 7 p.m. at the carrying bush in Abbotsford.

Have an early dinner. Bring a team win prizes. Show off your brains and raise money for science on the radio. Book, your table via lost in Sky that's s Ci or PSI at do not look. Hot, I'll put a link to this into the podcast so you can support one of the other programs that still got a fundraiser to do for a radiothon 2023 each. And yes, tuning 8:30 a.m. for all your signs. Goodness, on one of the many varied shows on

3 CR Community radio. That's what it stands for on community radio though in the ten minutes from time. Now if you are listening live and remember to check out podcast and On Demand is freedom of species and today they'll be talking about post veganism beyond the diet following a recent episode of total Liberation where this discussion happened. So there's more variety on 3 CR as only 3 CR and Community radio can and

At 2:00 as we check the Instagrams. It tells me that Dippers band are back on doing rotations this afternoon for new tracks from blueprints Oz and others and above. And now Rocky talk about read lose bird gigs and a bunch of other tunes that they've been enjoying lately. So there you go. You've got it locked in on 3, CR for the afternoon really does lock it in.

Seven. And of course, the fabulous crew from clearing the air. Jacob and Sasha, and Co, or back at 3, good to see cross paths with them in the studio, a couple of weeks ago after doing rotations. So, yeah, great afternoon of radio and 3 CR, and then from 5:56, this alarm radio show. So lots happening around the community. A lots happening around 3, CR. Lots happening in the community at the moment. Gearing up for when

Into the month of where it purple day, which happens in late August. There's a lot of interest in it this year, which is really good. We need the support out there and we certainly need allies for Trans people and still all of lgbtiq a plus and just to wrap up that for the faith debate earlier. I mean, I just find it interesting. Is it a nice diplomatic way to put it? I hope that, you know, faith-based people could get into bed with faces.

When fascism, you know, he and extremists are ideological beliefs. Usually set down to set out to subvert religion, and squash it down as we've seen many times because any alternative Voice or alternative, ethical or moral guidelines, whether they're ethical or moral or not. We'll get

squashed with seeing that. Before we've seen, you know, the sad the horrible people in Nazi, Germany came for

Priests and people of faith and as well as the Jewish faith. So, yeah, I just find it kind of strange that you've got people joining, trying to join forces between fascism and Christianity, in some of the anti lgbtiq stuff at the moment. Mmm, and those, who would be against seemingly against transgender people, no matter how they spin it seem to want to link in with them as well.

Hmm. Yes, I'm all sorts of things to consider anyway. There's also as I say lots of wonderful people of Faith. Find a faith and belief system that works view, it is inside you as I say, including being an atheist. If in terms of belief, you know, in deities and may I hope that it generates happiness in your life and helps you generate happiness for others. On that note, I'm going to take it out with my last 80s burn track for today.

Day. You've got five minutes of wrestling, including the last check. Andrew, Duffield & Co with over the ropes. But if you something different again and this one's from Men At Work's, second album Cargo in 1982 and everyone knows the world loan tracks off that like, Overkill. It's a mistake and to some extent high wire, which with a singles. But there was one track, which it was at the end of side. One of the big vinyl CD, which was just a beautiful piece of work featuring:

And hey and Ron strike its guitars. And I'm going to take it out with that one today. It's called no sign of yesterday live in the present. Thanks for tuning in to out of the pan. I'm Sally goldner. Catch you next week.

You've been listening to a 3 CR podcast, produced in the Studio's of Independent Community, Radio Station 3. CR in Melbourne, Australia for more information. Go to all the Ws Dot 3, CR dot-org.