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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org dot au.

3 CR 855 am 3 CR Digital 3 CR dot org dot au 3 CR on demand; Out of the pan with Sally first broadcasting noon through one every Sunday afternoon Australian Eastern Standard Time. Thanks for your company.

3 CR broadcasts from the lands of the kKulin Nations, and we pay respects to elders past present and emerging. Hello to any Aboriginal and or Torres Strait Islander people tuning in today, and we acknowledge that all the lands were stolen and never ceded always was always will be Aboriginal land. I'm Sally Goldner. I am your host for the hour. I use the pronouns she and her and we opened up with Standing Outside the Fire Outside the Fire in well our topic for our guests today and we will introduce in a second. Well might sort of touch that in a way in relation to the LGBTIQA+ communities. Garth Brooks from the "In Pieces" album back in the 90s. So I might say our communities in pieces as well. If you'd want to get in touch with the show to discuss things with myself and the goo-ests out of the pan 855 at gmail.com SMS, six one four five, six, seven five 1215 tweet Masadon Instagram Blue Sky if anyone is on any of those platforms anymore part from Instagram at salgold saidso and look for posts on Facebook out of the pan 85 3 CR 855 am and my page Sally Goldner. You can snail mail PO Box 1277 Collingwood 3066. Remember any opinions expressed on the show are strictly my own not sure if we'll have any content notes will play that as it comes.

So well, I do have to say that is an absolute pleasure to have two wonderful guests in the studio and I'm very excited to talk about the event that they are involved in next Saturday at 4 p.m. The 29th of June from Stonewall Rebellion to assimilation and pinkwashing. How did we get here? And what will it take to win? Lgbtqia+ Liberation? It is my immense pleasure to Welcome to the 3 CR Studio someone who is very very familiar Allison Thorne. Welcome to back to you Alison and always good to have you with us great to be here in the 3 CR studio and someone who I know has been on the show, but I don't think I've in surprisingly ever had in the 3 CR studio with me Kayleen White.

As I say in Wales and bought under which you'll have to translate for me good day basically good day. It is. So awesome to have you here as well Kayleen and you're part of this, you know, very important and awesome panel discussion next Saturday. I might start with you all.

As the event organizers because it's co-hosted by the fabulous radical women and freedom Socialist Party and thank you both for your support of 3. CR has run out of the pans radiothon show. We've still got some Target to get listeners. So please if you haven't donated yet donations of two dollars or more are tax deductible Allison start us off with the overview of this in terms of from Stonewall Rebellion to how did we get to where we are now? Okay. Well Freedom Socialist Party and red.

Equal women consider the Stonewall riots to be a very very important event and we hold an event to to celebrate commemorate Stonewall pretty much every year and to reflect on the issues of the day. And so what we thought with this year's event that

Would be good to have a sweeping overview to not only pay tribute to Stonewall and what it kicked off but also to really look at how we actually got to where we are today and what we can actually do to achieve our liberation.

Ian and we've put together a fabulous and diverse panel of guests as well as myself speaking on behalf of radical women and freedom Socialist Party and all of us will be addressing that question from our own unique perspective. Absolutely. Yes and Kayleen you are one of those guests. I mean throw a few will say teases out Us in terms of what you might be thinking about.

That needs to be talked about next week to Stone, you know some broad brushstrokes to get us rolling. Okay?

I'm advertised as a recent escapee from the corporate world basically and if I was to talk about my role in the corporate world, I would say I was the subversive so apart from a technical role. I was there trying to make sure we got a better world. We've got a better organization. We had better ways of treating people. Yeah, and I didn't always succeed but one of the problems that

We have is pinkwashing and I can give a little bit of an insight from the other side on how that goes. Yeah, because in a lot of cases pinkwashing is definitely a major problem, but for people who are struggling and floundering inside the corporate world trying to make things better often. The pinkwashing is just it's a toe in the door. It's a way to start getting things changed for the better and in terms of following that through I think the stages of reconciliation Act

Planes that have been developed over the years is an example of how you can take the the toe in the door pinkwashing and then start to work on developing it into something that's more genuine and beneficial. Yeah. It's an it's an interesting thought, you know, look there in terms of pinkwashing. Can you sort of build on it and turn it into something better is a good thought. So it's certainly something worth considering Alison; Kayleen is one of the great panelists and chair tell us more about some of the other people who were involved so we can just still keep getting that overview.

Okay? Well we have the absolutely fabulous Graham Willett author historian from acquire the Australian queer archives and Graham is again liberationist of the same vintage as me late 1970s Graham actually going to be giving a tribute to Stonewall and we then have four speakers who are going to be addressing the theme of assimilation and pinkwashing how we got here and what it will take to achieve that complete Liberation. So myself and Kayleen. We also absolutely delighted to have Bassam Kirby Judge speaking, and baz is a human rights activist and he is from the the group queer Arabs Australia, so he'll bring a really really terrific perspective and we've got Natalie Felix speaking Natalie's a member of The Ivy Network and she's a trans Femme activist and journalist and writer. So we've got quite a

Diverse panel that will bring really different perspectives to the discussion for sure. You mind just I might just be worth filling this in just in case people are not aware of what the IV networks about. Well, what I know is that the IV network is a new group that has been formed largely by women CIS and trans as they're anti-capitalist and they reached out to radical women and freedom Socialist Party to get tips and advice for starting a new group and organizing and so we

invited them to be part of our Stonewall event to be getting their name out there and starting building those important Networks.

Look this you know, this this just taps into something quite beautifully. I mean, you know, look, I'm not going to pre-empt what's going to be set on the panel next week by anyone but I have felt concerned that in our efforts to assimilate and all that sort of thing. We've lost our sense of community ought at least to some extent and people working together and I'd like to get both of your thoughts on that to keep it bouncing around. I'll start with Kayleen.

One of the things that I've often thought about is that in the fields of activism. We have an enormous range of experience and talent and knowledge and I think one of the things that I would love to see and I have no idea exactly of how to do this is to have people sharing that knowledge and also coordinating actions in terms of coordinating actions, one of the things that I'll be talking about next week is that things like protests outside organizations are important they make a big difference but also having activism inside can help and if you can get the two people two sets of people coordinating in that will help but the other thing that is really important is passing on knowledge so that people learn and radical women and freedom Socialist Party organized some excellent training sessions on that. I've been to some of them and I know there are people like Porque Chapel who's a u.s. Peace activist who talks about the importance of knowing your history studying and learning. Hmm. There's a recent book that I bought by a few people including Eve Ruiz on learning from history. So I think I would like to see us do two things one is find a way to make sure that we pass past knowledge on and that we coordinate together. We don't necessarily need to try and convert it.

Got it working in different ways. But just find a way so that we can start working and coordinating our efforts. So that were more nuanced in how we're working. And I think that's going to help to develop that sense of community. Again Allison. That's great. Thoughts are coming. Yes. Yes, really interesting and I think when it comes to the point of assimilation if we look back,

Back to the Stonewall Generation The Stonewall generation was the absolute antithesis of assimilation. They were standing out they were daring to be different. They were Rebels and they were fighting for Liberation. But over the decades the that Stonewall generation chipped away and open the door.

And what we've now had emerging is Rainbow capitalism or queer capitalism. So we have lgbtiq plus owned businesses. And we also have large corporations who are now sometimes at certain times of the year Mardi Gras for example getting on board the lgbtiq plus bandwagon. So I think we now have a community that's / class. We have the Haves and the Have Nots and what one of the things that I'm going to be talking about is the impact that that the emergence of that rainbow capitalism has had and just some figures that I found that I found quite staggering in 2022. Would you believe Mardi Gras earned nine point eight three million dollars in revenue and 3.97 million of that was in corporate.

Answer ship. Mmm. So, you know when we're actually looking at that pink dollars rainbow capitalism has actually become big business and that's something that I think has impacted our community. Definitely it definitely has and look I'll put this one to Kailyn first.

Following from what you said Allison about have and have-nots. I mean the cap the sort of capitalist assimilation or models work. If you're a coupled, you know coupled. Yeah, and the thing is there was a very interesting piece of research that emerged during the week that bi and

trans people 43 percent said they were lonely and you know that doesn't necessarily of course mean single or monogamous or anything else.

But this is an example of haves and have-nots. Um, you know, Kayleen your thoughts first on these sorts of things about Haves and Have Nots and who's lonely and all the rest. Okay loneliness is a major problem. It's a health problem. Mmm, and you can be lonely in the middle of a crowd. So what's the issue around loneliness is really having genuine and deep connections with other people. The thing about rainbow capitalism is that it's built around superficial.

Money spending getting things buying things to fill the empty inside is how sometimes referred to it. Whereas the community-based activism Community approaches and it's not necessarily just activism but interested you share with people such as bird watching or various other, you know, just community activities being with people with shared purpose will help build that sense of community.

Connection it will help address loneliness. And yeah, I think that that had I put that

Building Community is going to build connection. But it also works the other way building connection will help build community and it's got to be genuine. So things like the pink washing and its worst form and the rainbow capitalism. That's not as a genuine is just getting out and having a protest March about Palestine. Yeah. Yeah, I mean what an interesting point Kayleen, you know building community.

Eight like is what is really going to bring connections? And if we think of the Stonewall generation they they came out they got active in groups like The Gay Liberation Front and they were fighting to change the world and being a political activist I think is a

A great way to have connections to have comrades to be working alongside of I do think in that in the era that we're in now for a lot of members of the queer Community things are really really tough the housing crisis, for example

You know like that is very very real insecure work. You know, there are so many people who are having to work multiple jobs to try to pull together a living and so much of the car that the community is in fact capitalist Community it's things that we have to pay for and buy tickets for and so many people within our community are excluded from that. They just haven't got the dough by the time they've paid the outrageous rent. These are issues that we need to be addressing to achieve genuine lgbtiq + Liberation that the stone

Will generation argued for Haley. I'd like to add to that in the 1930s in the u.s.a. The Democrat party started to gain a lot of ground politically. One of the things that they were doing then was simple things like organite. No, this is a time of the depression when just after organizing food Aid getting out and helping people with some of the basic necessities of life and that sort of pattern of getting into the community and being involved and

In people in ways that they need is a pattern that's been repeated throughout history in other areas as well. So we as a society we should not have the problems that we have now. There's no way of justifying it but working together I think would be and to address that would be a great thing. If I can just add to that Kayleen our event our Stonewall anniversary event next Saturday. There's no charge.

People can just come along participate join in the discussion. Those who have May like to donate we're serving an absolutely delicious dinner after the event with a sliding scale of \$10 to \$25 for a delightful dinner because we want to make sure that

Nobody is excluded because they're one of the Have Nots They're not that's you know, look, it's excellent to hear there's lots of good things in there out of the pan listeners. If you've got some thoughts on anything that Allison and Kalyn is saying pop them to me out of the pan 855 at gmail.com SMS six one four five, six, seven five 1215. Tweet Mastodon Blue Sky Instagram at sell gold said so Facebook out of the pan 3 CR 855 M Melbourne. We're just going to catch a break and gather some thoughts and get back to some well the sort of thoughts that were around in the late 60s with attract requested by Kayleen and here is Scott McKenzie going to San Francisco 3 CR 855 am Digital 3. CR dot org Dot 3 CR on demand out of the pan with Sally.

3 CR sound on for solidarity. I think it's always important that we all put in the effort to fight for our rights as workers. Ultimately. We're the ones that have the power to stop any oppression against ourselves other people as unionists. We are part of a movement of peace and respect for all people. We oppose War racism oppression of all kinds and we act in solidarity be part of millions of Trade union is throughout history who for

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This is David Rovics and you are tuned to 3 CR 855. Am Melbourne. Australia step three is finding there's a tactic when everyone believes it could be true that if all the people work collectively there just might be something we can do and everything can change.

3 CE 855 am 3 CR Digital 3. CR dot org dot Tau 3 CR on demand out of the pan with Sally first broadcasting through one every Sunday afternoon my guest today Alison Thorn and Kayleen white who are participating in next week's panel discussion from Stonewall Rebellion to assimilation and pinkwashing. How did we get here? And what will it take to win? Lgbtiq A+ Liberation and Kayleen you wanted to re kick ass off.

About something that is called. Well, it's David Roberts might have said step by step we can make it or something. Absolutely. That song is one of my all-time favorites and it reminds me of the I guess the optimism and the active activism of the 60s and the 70s a little bit young to be included in too much in the 60s, but something that benefited me enormously and I think a lot of other people was what was called consciousness-raising and it's simply making

People aware of issues where the nuances making them aware that this really is a problem. You can't ignore it. You can't believe your head in the sand and a lot of the focus then was on things like sexism and racism racism, but that sort of approach of making people aware of the nuances of issues is important and I think there's a progression in that as well. So for example with racism, we've seen it.

Go from stopping people being obviously and openly and perhaps violently racist to stopping them being less racist to then going to being upstanders and being anti-racist and it's a progression that goes along as you raise your Consciousness further and on this is why I think Education and Training and learning a lot more is really really important. I actually really agree.

With Kaylene that the 70s The Stonewall generation that consciousness-raising was something that was really important what it involved it involved people coming together sitting down and talking and talking about their real lived experience the problems.

And the challenges that they faced and when people really began talking what they found they found that the problems the challenges that there was a pattern that they were similar and that really these issues of sexism racism homophobia and transphobia were systemic.

And from consciousness-raising people identified that it wasn't just a problem that they were experiencing that it was a system and that system was the capitalist system with its props of patriarchy of racism and of homophobia and transphobia, all of these things are crops of the capitalist system.

And a lot of people having learnt found discovered those things through consciousness-raising moved on to taking action to politically organizing. So yes it like it was an incredibly important era and the the freedom Socialist Party and radical women co-hosted.

Really interesting study group a few years ago, which was called smashed the church mash the state the early days of Gay Liberation and it was an incredible collection of essays written this Century by people involved in those early days of Gay Liberation reflecting on that and it was so rich and important and rewarding

Boarding. Yeah, it's it's sort of it is just so interesting how it's changed so much and I think the thing is that perhaps some of the I'm going to use two words that are not exactly the same some of the seniors and Elders of the community of perhaps feeling a bit left out isolated about isolated and abandoned by some of these changes is that you know that they still want to try to

What the community but is this what sort of what we fought for and even that's regardless. I'll say of whether you're a socialist or not. You know, I think that that can be put into a bit of a broader context to because I think that there's a range of generational issues where problems can go both ways in a sense but it also ties into issues around isolation. So for example, one of the most

At-risk groups for homelessness is older women who tend to be single and lacking in the the same Financial Resources as others. So that that's something that needs to be acknowledged and worked on the other thing that I think it might be worth mentioning at some stage is the backlash to all the all of that. There's a book been published recently called exer Bia which looks at the

Phenomenon in the u.s. Of places just outside the suburbs not quite out in the country where people are who are uncomfortable with change are retreating there and it's effectively establishing their own little gated communities, but what I'm the way I view them is that yes, it's a gated community, but which is aimed at trying to keep out difference in change. But within that Community they are so fixated on the superficial.

The similarity of everyone appearing to be the same that they've wound up being a gated community where each individual in there is also a gated community of one frightened mind that's too scared to accept any small change because they might be thrown out of the bigger gated community and their this is part of the the backlash to all the excellent work that was done in the 70s is people were

Frayed or just uncomfortable with change or they didn't want to risk giving up their their life dreams. And so we went from this excellent area of Consciousness raising through to the backlash and that's led to the problems that we have. Now with people being isolated Elder older people included. Mmm, and one of the things that I think is really crucial the movement needs to be a

Multi-issue movement, it's a movement that needs to recognize that all of the different forms of Oppression are connected and that as a movement as a community. We have to take up the issues that impact all members of the community. And this was a really really powerful message of the Stonewall Generation 1

Of the brilliant leaders that that night at Stonewall was the absolutely fabulous Marsha P Johnson Marsha P Johnson a black Trans woman and one of the things that she was always fond of saying was one person will never completely have their rights until everybody has their

Rights, and that is what as a contemporary movement a contemporary Community. We need to be reminding ourselves definitely definitely so that you know, we've all got to be in it together. I'm just the thought that came to mind as you were talking is the is someone else who tried to keep that going?

And that was the Harvey Milk quite and I just can't quite find that the one about we can switch is similar in its way. You know that tries not to leave anyone behind and I just think that I'm you know, as I say, I'm just sort of wondering whether whether we are doing that well enough in lgbtiq, I plus communities and so I think this is going to be an interesting topic for

Debate next week, you know, then will you know sort of who are we living behind and why are we leaving them behind you know is it is another question which I think hopefully we'll get discussed. Yeah, I mean look when it comes down to it. They're there are people who are being left behind we had the huge World Pride last year in Sydney and my goodness, you know if Mardi Gras are in general was is a license to print money worldpride. There was just pinkwashing Galore corporations all over Sydney got on board. And in terms of those being left behind workers on minimum wage, definitely the

The case there was sea life put on a special event during World Pride. It was a weekend event where they celebrated same-sex sexuality in the animal world like a very cute event to put on but the workers who were actually working.

King at sea life that weekend many of them queer workers. They didn't get any penalty rates. They were getting paid minimum wage and you know, those are the kinds of things with people being left behind the Haves and the Have Nots luckily their Union the United Workers Union did take up the fight around that good. Good. Good good.

Oh, look, it's a big issue that this sort of level of division within queer communities. I'm going to play Kayleen's other track while we just regroup and sort of sorry still having to press buttons and be multitasking and all that sort of thing. And it's something that I think we need is something to blow through which is the Scorpions and the Winds of Change.

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Bisexual Alliance Victoria is a not-for-profit organization dedicated to equality and justice for multi-gender attracted people including by pan regardless of label or No Label at all their partners and allies bisexual Alliance runs discussion groups in person and online the group offers a safe and fun space to share your experiences. Ask any questions regarding your sexual identity.

And provide peer support bisexual Alliance is especially Keen to hear from multi-gender attracted people in Regional and Rural Victoria donations of two dollars or more to bisexual Alliance are now tax deductible for more information visit our website at by hyphen Alliance dot-org email info at by hyphen Alliance dot org or find us on Facebook or Twitter and 3 CR support.

3 CR 855 am 3 CR Digital 3. CR dot org dot Tau 3 CR on demand. I'm bisexual to join me on Tuesday night for the by Discussion Group 7:15 a.m. Sf-15 am 7:15 p.m. No one should be up at 7:15 a.m. It's not allowable. It's capitalism. It's making us get up too early 7:15 p.m. Australian Eastern Standard Time. Look o Bi Alliance's Facebook page or email violence and I'll look on Eventbrite for the event and join us there and discuss all things multi-gender attracted right now on 3 CR 855 am 3 CR Digital 3. CR dot org dot EU 3 CR on demand.

We're discussing the fabulous event next weekend, which we've got to give the details for amongst other things from Stonewall Rebellion to assimilation and pinkwashing with my guests Allison Thorn and Kayleen white and Allison the critical question where are we now? Well, I think that that is a really interesting question 55 years on from Stonewall. I think support for lgbtiq. Plus people has really never been stronger and it's particularly strong amongst young people who themselves.

Are challenging the gender binary with you know, like many of them identifying as non-binary but while that's the plus if we actually look at what happened in response to the decisive marriage equality. Yes vote the right wing absolutely flipped out as a result of that and they have been organizing ever since sometimes unsuccessfully. We had the case recently in Cumberland City Council in Sydney where the council voted to ban books with same-sex parents. They reverse that decision to makes lighter because the community outrage and organizing was so strong, but it's it's not always that case. I think the the trans Community is being particularly targeted and demonized and it's absolutely crucial that the whole Community Gets behind and backs in trans siblings, if we look at the example of the United States more than half of all states in the United States have introduced bills targeting the the trans Community here in Australia. We've seen neo-nazis are out on the street targeting the trans Community. We've seen drag storytimes being targeted. So it's it's an interesting thing. When we look at the situation on the one hand support is very very strong. But on the other hand, the far right is really really problematic. So what we need to do is we need to mobilize that support base get ourselves.

Organized and defend those within our community who are being most targeted. So the trans Community Refugee queers First Nations queers Palestinian queers. Those are the ones that we need to be really standing with. Yeah. Absolutely, so: I think that was beautifully said Allison. Thank you very much. I think the other thing that's really important here too. Is that

Change can take a long time and a lot of effort. I know the fight against slavery for example is two and a half Millennia long and I think one of the best sayings that I've come across recently,



it was recorded a little while ago. There was an interview with Alexei Navalny before he was killed in prison, and he was asked if he had a message for the Russian people and his message was basically you can't stop.

Don't give up and I think that theme of keeping trying keeping working at it and no matter what is very important. And I think all of us need to remember. Yes, we need to look after ourselves and have breaks maybe but keep persisting. Keep going at it seems like a yep. Yeah. Well said Alexi rest in peace to yeah, just before we wrap up the show and give the details of the

Stonewall Rebellion to a simulation in pinkwashing friend of species coming up next and we have a new voice on the three CIA waves because a new team member on freedom of species Betty welcome to 3 CR you'll be joining us hitting the airwaves and around 6 minutes time with Trev and the fabulous crew and other things coming up this week. The shed is on for Trans men, and as mentioned on the message, the by discussion group is the fourth Tuesday of every month. See, we'll see you.

Online there and don't forget to watch some queer to Community TV on this Friday 28th on Channel 31 / 44 Allison Freedom Socialist Party radical women have this awesome event on from Stonewall Rebellion to assimilation and pinkwashing. Let's just give the sort of when when we're sort of stuff again. Yes. It's on Saturday the 29th of June that

And kicks off at 4:00 p.m. And fabulous fabulous panel and it is at Thorn Harbor health. So the thorn Harbor Health Building at 200 hotel Street in Abbotsford. Yep, that is right near the Victoria Park station. Yep. There's buses along hotel Street and our

Perience is that in general? It's not that difficult to park around there on the weekend. So I hope to see people there and we have got an absolutely fabulous dinner and awesome food team is putting that together and watch out on our social media because this week we are going to be publishing the menu, which will have you all.

King your lips that's what we like. It sounds excellent. Look I know have to wrap it up there Kayleen and Allison. Thank you so much for coming in and I will say thank you for your contributions to our communities. They make a difference. They have made a difference. They will continue to make a difference and there's more and more people coming through. So it's really really much appreciated to have to

Respected Elders in the studio with me and I use that word in the strongest and most respectful sense. Thank you so much for coming in. Thank you. And if you haven't already, please give to the radiothon. Yeah and Alison and I will thank you for your donation again personally and on behalf of red women and freedom Socialist Party to this program. I'll take it out today with well one that gives

Of Hope and I did find the Harvey Milk quite very quickly without hope not only gays but the this is with the words of the time the blacks the seniors the handicapped the us as the ushers will give up. So we need some hope and let's see if we can make it happen in the words of this song covered by the black Sorrows. I'm originally by Willie DeVille, maybe tomorrow. Thanks for tuning in to out of the pan. I'm Sally goldner. Catch you next week.