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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org dot au.

3 CR 855 am 3 CR Digital 3 CR dot org dot AU, 3 CR on demand out of the pan with Sally, first broadcasting known through one every Sunday afternoon. Thanks for your company.

3 CR broadcasts from the lands of the Kulin Nations at the overlap of the Wurundjeri and Bunnerong peoples. And we pay respects to Elder's past present and emerging, hello to any Aboriginal and or Torres Strait Islander people tuning in First Nations people and we acknowledge that all the lands were stolen and never ceded, always was always will be Aboriginal land.

I'm Sally Goldner, I'm your host for Out of the Pan. I use the pronouns she and her and Out of the pPan is a show covering pansexual issues knowing no boundaries of sex or gender and sometimes knowing our boundaries of genres as well. And well but we opened up as we do playing some good ol rock with Michelle Parsons and look twice. And there's lots of ways to get in touch with the show that runs from noon to one now, Australian eastern daylight savings time.

Yes. If you're wondering why you're sort of listening at this time and perhaps expecting Earth matters and then out of the blue and we thank the crew from out of the blue for diving deep. For the Marine use its they always do 11:30 Sunday to noon. Yes. Daylight Savings Time Is here although last time, well, I was outside. It was drizzly and you'd still think it was winter and not heading towards Summer and something like that. So take the Brolly as my mum and grandmother used to say if you are out of doors today and looking at the radar at the moment, there's lots of those I call them spotty showers over the Metropolitan most of the metropolitan area, but they seem like they're beginning to contract and clear away and no more for now, so take it to be sure.

Lots of ways to get in touch with the show out of the pan 855 at gmail.com SMS 6, 1 4, 5 6, 7 5, 1215 Twitter, Mastodon an Instagram, but for some reason, not blue sky today, it's a, it's a cloudy sky. In more ways than one that platform doesn't seem to be cutting the mustard for me today. They are so can't seem to post on there so please get in touch with me via other means and all the other means and look for posts on Facebook my page Sally Goldner and out of the pan 3. CR 855 am Melbourne. Any snail mail PO Box 1277 Collingwood 3066. Remember any opinions? I express on the show are my own and I will do content note numbers today

Just for us. blue sky has just cleared. It is back. So yes you can use blue sky and I will do content Note numbers today, I'm going to go through an interesting article which I think I'll say it would be low level content notes and just mention of things. But I found this really, really good. Posted it on Facebook and got a lot of positive responses. And I think it's something I'd like to talk about which I'll do in the second segment. So the car, the numbers, if you need to contact anyone Qlife, including switchboard in Victoria and Tasmania 1-800 1845 27 and rainbow door. One eight hundred seven to nine three six seven but I wasn't in last week. Wasn't scheduled to be and then as it turned out, I think my intuition was right. I won't say any more than that.

The was great from a by point of view. The long, possibly one of the less visible parts of the rainbow to go to launch of spaces to be on celebrate bisexuality died back. Nearly two weeks ago, a history of bisexual groups in Victoria. Thanks to the state government for a grant to bisexual Alliance Victoria, which is now merging with Melbourne. Bisexual Network to perform by plus Pride Victoria, as we all work together. Lots of great information in here. The limitations of the report mean that it only covers groups for bi people not a whole, we weren't able to interview huge numbers of by people, but it really has given. I think a huge sense of visibility and sort of a boost to the by Community, which as I say often feels either invisible eyes, and or arrays. Now, sometimes by invisibility. Could I don't really like this word, a lot. As I think most list is no, be unintentional, young walk down the street. You see a couple

You presume and we can getting it to gender as well. He rightly is one, man, and one woman, you think there's a heterosexual or straight couple? Well, how do you know, one or both of the people aren't by? And they don't call their relationship a by relationship. So it's that sort of basic invisibility. That happens a lot. But outrider raise, your can happen as well with some of the more malicious statements and this report really looks at the need for by plus spaces and why it's

You know, such an important thing and there's five key recommendations, that local and state government entities, alongside partners and other Peak bodies work to create spaces for by plus people to be authentic. Understood and embraced. That sounds like a good thing to me First Nation stories that Government funding for by and other Igbtqi. O+ Aboriginal, and Torres Strait Islander associate at Islanders. I beg your pardon to engage with research and

On the query history, pre-colonization and Beyond, helping us grow that local and state government resources provision for capacity, building of bisexual + by + group. So they can operate sustainably and within the current sort of peak model being by specific, local and state governments provide research initiatives and funding for by specific needs including but not limited to health, physical sexual, mental health, migration of isil. Socialized, the mitigation of social isolation through,

Community Development by sexual awareness and literacy and adjusting the archive, that archival collections of by-and-by plus historic materials update, their Holdings to catalog, metadata to reflect the timeline and organization findings. From this report, it sounds like a reasonable logical thing to do a report comes out, put it in there. So I think they're really good things that would get some ongoing, visibility create more reports and

The at the, there was one other one that's sort of in there as a separate one on page. 46, you know, which I've spoken about before. But it's good to see it's documented and yours. Truly, got this wall when interviewed got it into the report and that's the. And the report says quote for instance and Beyond the scope of the present project, the Sydney gay and lesbian Mardi. Gras bisexual ban is a watershed moment in by history.

And it's only been in this report in passing and it seems few queer Australians know about this. And yes, I get this all the time and yours truly is quoted. You know, the I bring this the Mardi, Gras shop in talks and presentations and even in predominantly Igbtqi+ savings, people go what never heard of it. And the recommendation is that the Mardi, Gras, bisexual membership issue, be thoroughly research with an emphasis on the feelings and experiences of by plus people affected at the

On this report makes this proposal in line with the Victorian government's pride in our future, priority Area 3, if visibility is Central to government decision-making, how can we make fair and informed choices for rainbow Victorians, when by plus stories are hidden. And so, there is a rich history of bisexual organization organizing the gist of the report before you get to the appendices is as a around 50 pages. It's pretty simple and clear cut to read and think we

Need more of it and I think we need more sort of stuff, you know. It's great that and I want to personally, one of the, The Inspirations for this was the great trans history work done by The Fabulous. Noah Risman, who's been on this show and this station many many times and that's why what led to this report. So we're getting trans reports. I am not sure of intersex history in so-called Australia, but I want, you know, in terms of activism

And support groups, and all the rest, but I'm sure that they would. I think it would be welcome and, and so yes, yeah, I think that the more of this, that we have the better off we are. All right, let's go to the music's, and he's a bit of a dance. You one sort of a bit of 50.

He's Rock rockabilly in a 1980s way. Now, how could that be? I hear you ask well in the middle of their sort of very album track period or more album track period. In the about 1983, Dire Straits, put out an album of live material called Alchemy, and that was on it. They had lots of their album tracks such as the Epic

In minute Telegraph Road would be one example that leaps to mind, but in the middle of this, then 2-cd set, they took a track from their twisting, by the pool, EP and put it on. And I just thought it was a good one, to get yourself up and moving on a Sunday morning. If you're still struggling. After 10 hours, less sleep in. Well, five out of eight states and territories in so-called Australia. Here is Dire Straits. And this track is called two young lovers. 3 CR 855 am 3 CR digital three co.org w3c are on demand out of the pan with Sally.

Hey uh did you hear the government is helping people with electricity bills? Nah, is that for it's for households and eligible. Small businesses households, get a three hundred dollar credit and small businesses get \$325 credit true. So what do I have to do? Well for most people, the credit is applied to your electricity bill automatically aren't, but if you live in an apartment Caravan park or nursing home, you may need to apply for it to learn more visit supporting Australians .w authorised by the Australian government.

Mira a 3, CR supporter. I invite you to visit Planet X and Thursday nights between 11:30 and 12:00 p.m. You'll hear special guests and musicians, talk about their musical, obsessions. I'll be playing otherworldly audio players and they'll be free CDs and get tickets for 3 CR. Planet X + 3, CR 855 am digital and streaming at 3 CR dot bomb .a you and Thursdays at 11:30. Sometimes people close their minds perhaps out of loyalty to opinions they've held for a long time but the real loyalty we Leo is to truth.

Indeed 3 CR 855 am 3 CR Digital 3, CR dot org Dot 3 CR on demand out of the pan with Sally first broadcasting known through one every Sunday afternoon. Thanks for your company and we just heard from Dire Straits from the Alchemy live album of around 1980, 45 ish, and two young lovers a track originally on the twisting by the pool. EP great, rockabilly Rock Dancy track

Let's just get you moving. Now, here's where I'm going to just put the general content node in for today. I, this article was forwarded, to me on Friday posted first, overnight Thursday, Friday in the guardian, Australia, watch The Guardian.com more generally, I'm not sure. I think it's a UK

article, but it's a very human article, and I thought very relevant to lgbtiq+ people. And it's by someone,

Called Natasha Shoal. And I think this is really, really the relevant. And the headline reads, we need to stop talking about inverted commas, resilience, and inverted commas. I'm not here to induce inspire you with all the trauma, I've endured and I suppose that headline makes me immediately think of the late great Stella Young and her phrase inspiration porn but and you know, sort of it immediately, in that sense, I suppose it.

Intuitively connected and in the sub headline, the thing underneath, it is uncomfortable in the people, we love are in pain, but we need to sit in this discomfort. It's the least, we owe each other and the picture of Natasha's has underneath it. Our cult that quote, our culture has co-opted resilience to change. Its meaning, there is an emphasis here on the individual and not the collective. Wow. The other day she says she was stopped on the street that that someone told.

Odds are that when they were going through a difficult experience that they, you know, thought of her and then realize their life wasn't that bad. And yeah, similar other comments and and I won't go into the details of what Natasha has experienced almost see the point, but it's been obviously very, very difficult and she then says, obviously with the driest of humor and fun it,

Parties. And she then says, and I and that's much as I know, I can use one of the words in this sentence on this station. I'm an oldie, it is not how I believe that I have the correct and angels to talk about resilience, not how to attain at all, to how to strengthen the rule to build it, but why you can get effed? And the Google search of resilience, she says lists definitions that are on earth variations on a theme bounce-back positivity optimism overcoming Adverse Events coming back stronger.

Um, before and then she says, yawn cringe vomit agreed. My issue isn't the concept of resilience itself. It's the way, it's been caught some cultures co-opted to change the meaning, which then goes back to that quote and therefore makes an excuse for society place. The burden of being. Okay, I'm okay on the person suffering to focus on resilience is to focus on what's visible to the outside world, filing what it costs to survive and it says it and there's something of great interest to this program. It positions

As binary, it's either neither all your resume until you're not and it says resilience is fluid not an endpoint and there's a quote from someone called Nora McInerney who went through difficult things and said, no matter how many lemons life throws at you, you do not owe anyone a glass of lemonade. Yeah, great, it's nice. If you can make it some days, well, you can't. And this is, I think perhaps in this way, this next couple of power

Graphs is great. This is where my bugbear with resilience culture comes from its the performative resilience that Society demands from people be okay. It says inspire me at shouts quote. I'm very tired. I want to shout back. I'm exhausted. I just want to say, I just need a little nap. Yeah, you know. Absolutely so and you know, it's sort of and then finally she quotes a passage from Megan Divine.

From, it's okay that you're not. Okay, here's what I most want you to know. This is really as bad as you think no matter what anyone else says, this sucks. What has happened cannot be made, right? What is lost? Cannot be restored. There is no Beauty here. Inside. This Central fact, you need someone to hold your hand while you stand there. Blinking in horror staring at the hole, that was your life, some things cannot be fixed. They can only be carried end quote and true

resilience is living with what is some days that looks inspiring. And some days, it looks like just getting through the day. It's really pretty often exhausting and often made.

Easier without the burden of expectation and actually met Natasha shoulders are right and lapsed lawyer living in Melbourne. And her first book found Homer, wanting that was published by Ultimo present 2002. Now, I think there's a lot in that, obviously, for lots of humans. It's a very human thing, but I think that given the stress factors that rainbow people often end up under its, you know, you sort of

Hike, it take can be very tough to be resilient. It can be very difficult, sorry to be resilient and you know, there's extra effort required. Well in many cases from very early in life. I mean, those in infants, with variations of sex characteristics that are operated on and they didn't really need any surgery that will sort of mean that it's going to be layers of resilience and then going through perhaps

You know, various health professionals to find hormonal treatments and whatever else. So definitely there's a factor queer kids, particularly, you know, we're coming now more to sexual orientation and gender identity and you know when you were, you know, when there was so much bullying at school and of course, this still is way too much, you know, it takes

A lot to get through school, even if you've got supportive family or supportive counselors and some of us old, he's didn't have that. And, you know, I think that, you know, I really know this begins to be a theme and when I posted this on my own Facebook page, which suppose, if you're on my Facebook page, you could read. But I won't quote the author's here. I'll just use pseudonyms 1 or 4 e as said that said, person has taken to referring to religion.

It's as the r-word due to the weights being weaponized by systems of powder abrogate, their own responded responsibility for the situations, people are in and I hate the emotional labor in constantly having to make the same sort of points as the author of this article now and the E agrees that the notion of resilience isn't problematic in itself, it's how it's problematic to make the ability to deal with repeated punches to the face, a personal failing rather than addressing the person.

Repeatedly being punched in the face, in the first place, great analogy. I am Amy has also written on their own website. When systems, involve significant power structures, differentials push a particular perspective as a way for those with less power to help themselves. It's worth asking how do those systems benefit from doing. So yeah. When people are struggling with things and we don't have, for example, a public health system that's as good as it could be, or in some,

Cases any public health systems at all going Beyond so-called Australia. Now, sort of how did the systems benefit from doing so, all we're going to save a bit of money. Yeah. What cost, you know, when are we going to invest in human beings that might get them back on track and then they can contribute money. If money is a factor and he also ask to what extent does it reduce focus on those systems? Significant contributions to people suffering by locating the primary cause of suffering within the people being

Armed. Another person who I believe is a psychologist has written resilience is seen as some sort of super strength against diversity. However, it is also knowing when to nap lay low, say no, reach out. For support, accept offers of support, Etc. We need to broaden our understanding of

the concept. One person is put a podcast up to of cordovan above a podcast called magical over thinkers, and I haven't had a chance to listen to that over thinking about resilience

And one person has said, I'll rethink the way I talk to people because of this article, I realized I might come across as patronising when I'm trying to be supportive. Thanks for that. So that means we've got out there and this seems to have cut across friends, you know, sort of the fact that there's been a lot of people comment on this quite a few here. Here's and etcetera. I think we're onto something here. And that we really need to have a long hard think about it. So I'd welcome people's comments thoughts.

Suggestions and of course, on this show, we always welcome queries. While we have some more music and well, it's not quite country, it's a bit sort of Bluegrass Iraq. This comes from the 1977 album, live at Austin City Limits by the Earl Scruggs review. The late great banjo player, Earl Scruggs, and family, all his sons and a couple of others. And what well honestly I did not send the shuttle work this way but the track that I had scheduled and I just scheduled to do that article in the second segment. This tracks called I just can't seem to care. 3 CR 855 am 3 CR Digital 3 CR, Todd hooked old. Are you 3 CR on demand out of the pan with Sally?

Some Bluegrass and rock on 3 CR 855 am 3 CR Digital 3, CR dot org dot a you and 3 CR on demand out of the pan with Sally pansexual music knowing no boundaries of sex gender or genre and Ill Scruggs from and the Earl Scruggs review from live at Austin City Limits 1977. When I just don't seem to care. Well, going from all sorts of diversity to another, but I was listening to a music show on community radio a little while ago and heard some country and bluegrass from Poland and Germany, so I suppose they could be polite. Of course, there is Bluegrass in Romania and that's the best Segway I can come up with to talk about this article that came my way last night.

Which is on the Euro news.com website, and that is Romania's refusal to recognize a trans man's identity. Violates his rights, says the E, European Union's, top court and refusal to recognize a change of gender identity legally undertaken in another member State violates. The rights of EU citizens, the luxembourg-based, European court of justice ruled in the last little while. And

This pole is request by British Romanian citizen, who first changed his name and title from female to male in 2017 and got legal recognition of male gender in 2020 in the UK. And I suppose that the first documents would have happened before the E, Britain left, the European Union, which is why this case has gone ahead but he'd been living in the UK since 2008. And so the

Citizen. Ask the authorities, in the home country of Romania, to register the change on his birth certificate, and the Romanian authorities refused to do so and asked him to open separate proceedings in Romania before the national courts, to confirm the change of gender, and then did so. And then it went on to the European Union's top court, and the court asked her, if the Romanians refusal to recognize the UK decision was that within EU law and whether brexit had an impact on the dispute,

And the court based, in Luxembourg said, Romania's refusal to recognize the documents were unjustified and initiating new proceedings in the country of origin. Would also expose the person to risk and possibly lead to different outcomes that are obtained before. The members of the

authorities of the member state which lawfully granted than change of identity. The fact that the request was made in Romania

After the egg UK exited the block was immaterial. The court said, so ignore my earlier comment which was my own and it will have the marie-helene Ludwig. The Ill go Europe, senior strategic, litigation officer said the judgment will have an immensely positive impact increasing legal protection for Trans people in the European Union and as certain you

Union countries like Romania, still did not provide a legal framework for recognition conforming with the European courts of Human Rights standards. So that's good to see, you know, perhaps not a relevance to Australia but it's anything that, you know, sort of takes the human rights stand has got to be good. And in that sense I think this is incredibly incredibly welcome that it's come a long and much needed that.

We have such a such an outcome of course and you know it just shows that you can't really it's also a bit of a sort of assertiveness back at these ideas that you know transgender sometimes you hear people sell transgenders this concept Western concept or something which of course it isn't. It's a human concept and you can't just ignore the fact, the people will migrate

So very, very good news. There. Welcome your thoughts on the case and

And any thoughts on the stories we've had thus far?

And Jenny's coming with an email and

Which says in lieu of recent world events. People are just trying to survive and live in a war. Resilience is not even an option. It's a privilege. Yeah, I think that's reasonable. She also goes, here's one that will get people going. Jenny said, she read about Tina Arena and her honesty about losing her marriage and Sun, moving to France during covert. She may have some controversial views but refreshing to see someone outspoken about average ability and I

Open about his struggling and canceling shows. Yeah, look, I look I know, I know there's been some views about 10 or Arena and she's a, I think that was on a covert and vaccine and, you know, sort of Scott Morrison type of stuff. But I think she's also been subjected to a lot of personal abuse. It's unnecessary to be cells, story debate, the views and don't attack the person type of thing, and Jenny also. And so, I'd agree with that. And I think that, you know,

We've all got struggles, no matter how goodness knows, I hate this next word tough. We appear on the outside so really get pretty. I think that's fair. Comment and Jenny also says, I recommend the Stellar podcast in lieu of dehumanizing celebrities and forgetting that still humans. I'll have to check that one out if there's more information on that and Jenny's popped a link through to a news.com.au article for tenure Arena. Thanks that Jenny

He yeah you know sort of just because someone's in the public eye I suppose doesn't mean they're not human. Have we do think occasionally make mistakes? That sort of thing. You know we all do and how forgiving we can be, is another question. Yeah. All right, let's keep the music rolling. I think.

And he's 14 David David and Margaret so to speak. He's a track from Andrew, pendlebury is album from many years ago. And this track is from way back in the 80s and this tracks called

watch this movie for Me 3. CR 855 am 3 CR Digital 3, CR dot org dot a used 3 CR on demand out of the pan with Sally

Blasting delusion about children trapped in tunnels. That's how we got our zq it seems and now everything else. I mean now it's just a six-month pipeline from that to Australians who live in this alternate American fantasy land where they post about Donald Trump the time. So its ability to provide a save the children, stuff to get a whole range of different political Persuasions in. It is what I found fascinating, you know, I talk a lot in the lq videos about it.

How your auntie she might not be that far right wing now but she might be quite left. She might just be a spiritual hippie type but this is Broad appeal to things like save the children and great Awakenings is almost a hippie like quality to it particularly when your tone down the whole Maga element of traditional here and it's getting people in there but Hugh is not just a conspiracy theory. Is it is this conspiracy theory that is meant to drag you right after a few months so you're aren't he's going to be talking about make Australian great.

In six months, if he isn't right now, you're listening to radical radio 3, CR.

Hello, 3, CR listeners. I'm Giselle Hannah from accent of women and asia-pacific currents, and I'm appealing to you to subscribe to 3 CR to keep radical voices on air. I've been a volunteer and broadcaster at 3 CR for over 20 years, and I can say, categorically that radical voices, like ours that bring you stories of extraordinary, incredible women from across the world leading, Grassroots,

Yes. Well, those voices just aren't. Welcome in the mainstream media. You won't hear about the struggle against Samsung's human rights. Abuses against its workers in South Korea. You won't hear about the plight of the Myanmar resistance against the coup on any other station. At least not the way we tell it here at 3 CR. So be a comrade and go to 3 CR dot org dot a you forward slash subscribe or

All the station on 94 1983, double seven.

Indeed 3 CR 855 am 3 CR Digital 3, CR dot org dot IU 3 CR on demand out of the pan with Sally and Giselle. One of the great voices on 3, CR and great contributor to Progressive media. They had another message in from Jenny, just to clarify. Her previous message perspective, is important why she mentioned issues in Gaza and now, levers, Lebanon life is precious and if you have a roof over your head food and a safe, you are blessed.

Well yes certainly that is true. So yeah, things to consider be grateful for what we have and all those sorts of things. Do do, help a bit. If there is some sort of sense of struggle going on in your life just time briefly to mention a few things happening throughout the week of various sorts if you're in the city of Glen, eira you can

Upright, as part of seniors week. Glen Eira zoldak. We're adults Wednesday the 9th of October October do and it's free. We like that doors. Open six pm movie starts at 6:30, a good old classic Cinemas down at nine, Gordon Street else to make a free screening of the classic. Some Like It Hot with Marilyn Monroe, Tony Curtis and Jack Lemmon and others, and you'll get a complimentary beverage and snacks. So that's a great little event and

And there's all sorts of queer things happening in Glen eira and you can go to Glen eira that's glenda7 are a DOT Victaulic of data. You forward slash lgbtiq A+ with the plus spelt out as a

word and you can find out more. So that's great to see Glen eira doing good, Quest off, and we'll have be having Sean Mulcahy to talk local government on the show, in a couple of weeks.

Over in Yara next Saturday, the 12th of October from two to four, Thirty is at the Edinburgh Gardens community, room, on Brunswick Street. There's a participatory discussion hosted by The Fabulous artist. Katie suspect kitties and it brings together stories people and more from Katie's Research, into the rich history of jahres history of protest. Aboriginal rights.

Queer, advocacy environment, housing employment rights and then they'll be a facilitated conversation between local activists in the public over afternoon tea and for inquiries, how legacies? Remember to forgotten how activism shapes communities gentrification impact and is impacted by activist communities? How can remembering of the past speak to social movements? Today encapsulating, the spirit of collectivism audience will be invited to contribute adding their own stories.

And they'll be art-making including graffiti walls, badge, making and more. So that's a pretty cool thing. I'm not sure if I'll be able to make that one as yet but hopefully. So and there was one other thing that I wanted to pop in before the end of the show.

And that's of course that the queer Film Festival program has been launched, I'll just give it a quick mention. Now, that queer film is back from the 14th to the 24th of November. Around the time of celebrate of trans day of remembrance last couple of messages from Jenny, don't agree with tenor around, but I've changed my mind about Iran. Some issues, we could learn to agree to disagree, and support other women who are struggling, despite their privilege and told to be resilient by the public.

Hope you are okay as well Sally? Yeah. I'm I'm going to be vulnerable and honest and say no I'm not doing too well at the moment. I'm struggling on a lot of fronts. I'm still making it in here to do the show but I'm sorry. It's if the quality is slipped in the last few months, it's been a real battle and it's I'm sort of pushing through. But got a long way to go, is the honest answer, Jenny and listeners. So thank you for your support and very quickly. The

One other thing I was going to say, before I hand over to freedom of species are known, probably have given that very fleeting attention. Is that I thought of we hadn't heard from roving reporter today and Rover made me think of lines. So well done to the Brisbane Lions men's team for winning the AFL Grand Final time for me to get out of here and make way for freedom of species at coming in. Just any second. Now, in a few minutes, they've got a very interesting topic today talk as they do.

Talking all things animal advocacy and that is that they're talking about animals across time periods. Now, this was I think this is a great perspective, as they always have animals, in particular in medieval Europe, the perception of them and how this affected animals lives, and parallels to how the dominant belief systems of humans. Need Terror, affects the lives of animals. It's going to be very interesting, I can't wait to listen to that, as I prepare the podcast I'll take it out today with attract from well.

A compilation album of Australian rock G, surprise, surprise more unintended irony or coincidence. Here's Joe. Joe step in the Falcons, the shape I'm in. Thanks for tuning in to out of the pan. I'm Sally goldner. Catch you next week.

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