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Panoply panorama panpipe pansy aha pansexual: knowing no boundaries of sex or gender, sound interesting? Then join Sally on Sundays at noon for out of the pan. All those gender questions making you think too hard? Whether it's transgender bisexual polyamorous or beyond will throw those questions into the pan and cook up the answers for you. So go on push that gender envelope. Only on 3 CR 855 am digital and 3 CR dot org dot au.

3 CR 855 am 3 CR Digital 3, CR dot org dot a. You 3 CR on demand out of the pan with Sally first broadcasting noon through one every Sunday afternoon. Thanks for your company 3. CR, broadcasts from the lands of the Colin Nations. At the overlap of the Wurundjeri and Bunnerong peoples and we pay respect to elders past, present and emerging and acknowledge that all the lands were stolen and never ceded. And hello to any Aboriginal Torres Strait Islander First Nations people tuning in, from whichever land you happen to be on at this time or listening to the podcast repeat or on-demand.

I'm Sally Goldner. I am your host for the hour; I use the pronouns she and her and I'm a trans and bi/pan woman, hosting the show out of the pan, which covers pansexual issues which we jokingly half-jokingly half seriously like to say, knowing no boundaries sex or gender. There's lots of ways to get in touch with the show and you can do that on out of the pan 855 at gmail.com, you can SMS six, one, four, five, six, seven five, 1215; on Twitter, Mastodon bluesky and Instagram at [salgoldsaidso](https://www.instagram.com/salgoldsaidso) and that's the bottom line and on Facebook Sally Goldner AM and out of the pan 3 CR 855 am Melbourne. PO Box 1277 Collingwood 3066 for any snail mail. Any opinions I express on the show are my own and I want to give thanks to the team from out of the blue. They really dive too deep for the Marine news this morning, talking about ship worms, that's S h i p. don't say that too quickly on are particularly if you're in the 1970s you would have been thrown off are not now. Possibly might be some content warnings today some so I'll just give a general note of them now and if we need them again will mention them again, Q life, including switchboard in Victoria and Tasmania. 1-800 184527 and rainbow door. One eight hundred seven, two nine, three, six. Seven wanted to start the show today before I get to a fabulous guest in due course with something that came through during the week. Thanks courtesy of Radio National and a friend of mine sent to me an awesome trans/ gender, diverse person, responding to whose heard talking Arts is.

Gave a response to a on the very first from from. I am the from a radio National interviewer and just going to play this for a second and give it and see what you think. Extraordinary executive orders that he signed in the first some 10 days. 20 days, how do trans, gender, non-binary, and intersex Americans live. We live by doing what we've done for a century is what I need people to.

And as we are not new to this, it used to be illegal in this country and my own for Trans people to exist in public. There is a series of cross-dressing laws that would throw us into prison, just by appearing in public. We would be thrown into prison, 20 to 40 times and guess what? We dust off our heels. And we come back right outside. I come from one of the most powerful legacies on this Earth, we have survived attend eradication. So of course, we're going to make it through this.

That's not a question to me. I know my history, I've met my trans Esther's. I've met people who Against All Odds, found ways to manifest and themselves. Where I have doubt is, if the people who are harming us are going to maintain a semblance of their own Humanity. That's where my concern is. I know trans people are going to be fine. What I worry is the people who have become Love Drunk With hating us, whether they're going to be able to look at themselves in the mirror on the other side of this because the internet doesn't forget,

And so in 5 years and 10 years and 15 years and 20 years when people look at this moment, as embarrassing, a stain on our Collective conscience. Are you really going to be able to look and say, wow, I bought into that BS. I feel bad for you that way, because you're having an opportunity right now to make the decision, which is I'm going to love and the face of difference, I might not understand it. I think that's where we get bent out of shape. A lot of people say, I don't understand this thing and I'm like, I don't actually require comprehensive education. I'm asking for a basic compassion, know that I'm another human being having this experience to you. Why does my existence threaten yours? If you're going to make the decision to not be compassionate to a stranger that's going to lasso back in Impact you. So the reframe I'm trying to offer our listeners is that I don't believe in transgender issues. I believe in issues that non-trans people have of themselves that they're taking out on us. And I know trans people are going to be fine. My question is our cis going to survive this

How awesome was that? Yeah, there that just absolutely blew my mind to hear that during the week. I want to, I'm going to start trying to find more amazing quotes like that that I can either read out or preferably play. So, if you've heard a trans person sort of somewhere, just say something awesome that you'd like that runs for a minute or two. I think that's a great way to or queer person. Really to start the show in these difficult times then please let me know and I'll keep digging around as well. I think it just gave me and Friends such a boost. I've listened to it a few times this week. I have a guest in the studio. I'm going to be chatting to a minute, but in the meantime let's have a track from Wendy Rule and then we'll get into an amazing chat very very soon 3. CR 855 am 3 CR Digital 3, CR dot org, dot U 3 CR and demand out of the pan with Sally.

When I look into your eyes and audience with Don Dunston, a new play by multi award-winning, playwright Neil Cole set in late-night, Adelaide Cabaret in 1996. This interactive play explores the legacy of Don Dunston premiere of South Australia through stories poetry and song, delivering a powerful.

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3 CR strands. Day of audibility returns for its fourth year, running Sunday, the 30th of March. Tune in from 12 noon, to catch six hours of transgender voices, including musical performances from race rage, and shirker, trans dev, audibility day for us to be heard and not seen 12 to 6 p.m. Sunday. The 30th of March of

3 CR 3, CR 855 am 3 CR digital I thought oh God are you 3 CR on demand out of the pan with Sally first broadcasting noon? Through one every Sunday afternoon. Thanks for your company and we have the had to musical tracks thus far, prior to the messages, we heard from Wendy Rule and a track from The Fabulous Meadowlark album and that. That is called diamonds. We

opened up today with the equally awesome, Troy Troy cassar-daley back on country or it's good to be on.

Whatever country you are on as mentioned in the introduction and someone who's come down from the engine country and is in with me in the studio today. It is my great pleasure to welcome a guest to talk about something very, very important and that's ayesha's our hands. I shall welcome to the 3 CR Studio. Hi everyone. Thank you so much, Sally for inviting and thank you so much for having us today at this video. Oh look it's an absolute pleasure. I want to thanks. Thanks again for

Cygnus and getting the word out. About a very important event that's happening tonight, which is the queer women's iftar. And I'll just perhaps get you to tell us a little about the background, why it's needed and what's happening than just, those sorts of things. So, just talk talk all about it because I just think this is such a great thing for diversity and intersectionality, obviously 100% agree with you. So this is the third time in a row of that, we're doing every

Year the all women's. If for an edit Queen Victoria's Women's Center. And we got fun from obviously from various organizations City council's and it is important to help these, especially as being a trans Muslim. We are taught we since we're young, we taught that our identity. It's invalid for is having this

If data is an echo or is it is, it is our manifestations to show what Islam is about, which is about compassion, inclusivity inclusiveness, and about showing their solidarity with people who are oppressed and we want to and we want to celebrate this with our Ally. We want to tell them that we want to tell especially for Muslim. We you know, like those who controls are The Narrative of our religion,

Those six head or patriarchal people in that religion's who controls this to get kept pretty much of our identity that it's just, you know, it's very coming from countries that prosecute trans people. I've experienced all sort of like discriminations are growing up conditionings. It's just vile. Yeah. Oh and the idea that someone can be prosecuted for. I'll say simple language, apart of

Self is, you know, whether it's your gender identity, sexual romantic orientation, your faith, or your skin colour, or anything else. Of course, is just this horrible. And yeah, I mean, I can't really imagine it to be, put to be honest. I mean, obviously, we're in Austin to put it, politely very uncertain times at the moment and it's unsettling, but for most of my life,

Life. I've been able to be free to be the person I am when when I've been ready, all that sort of thing. So I can as much as I haven't experienced, I can imagine it would be a times multiple it mildly. Extremely anxiety-provoking. Yeah, yeah. Yeah. And most of our volunteers are coming from that kind of forcibly displaced. People who pretty much, you know, lgbtqia+ from Malaysia, their debt that they were backbone. So if I will

Vend they contribute to the time, the energy. Like I said, it's a Gatherings of love. It's Gatherings of unity is Gathering of compassion's. The true meanings of Islam. The true meanings of what prophet taught is our Prophet. Muhammad sallallahu alayhi wasallam taught us to be in solidarity with people who are oppressed, musetta feel that the Arabic words for imagine a life group. So in today's world it's the it's as its as you people. It's a

Women at the, you know, you know, that what's been happening, the trends, what they call it like, you see how the world is pretty much against is, it's like funny, how reaches represent

about, what like, 1% trans people's in the whole world but they politicize our identity to the point where they use it. They use our identity as a as a ball to get votes, for example, and it's infuriating.

Yeah oh look it's you know it's absolutely disgusting that people try to use some what is it wedge tactics and fear tactics and all the rest, whether it's on Islamic people or anyone else, or I'm going to say misuse to any extent, you know, it's very, you know, we need to try to be. I'll say, just take every situation one at a time sort of thing and it's a person. One, at a time. It was

Ston, a semi related note, it was good to see real research released by quality Australia. During the week that 90% of Australians don't think trans people should be used as a political football. And I think that gave me, you know, I'll take, you know, we all need some, reassurance on that front, and I don't think anyone should be. That's just be as, as you said. And is what Muhammad said. That's just be kind to people treat people with respect and dignity, which you know there's some broad principles.

And also listen to each individual and go from there. It is very, very important to do. Yeah. It's yeah. It's it's so interesting to see the similarities of these you know, like the global populations of political that invoke Christianity, the order of God and to put under the discuss job to protect women and children but basically it's just a Neo-Nazi agenda. It's pretty much really. When you look at

Into that. It's like, you know, it's they have the similarities, it's 100%. When you look at into how they erase the the Nazi, Germany used to burn down the into institutions that actually protect trans people. The research that, you know, do all the progressive thing back in those days. And, and you see that similarity with what's been happening in America, Donald Trump erase our identity to research.

It's just pretty much copycat of protecting the Aryan agenda. It's just in providing as I would say. Yeah, yeah. Now look and it's just so amazing to see how Australians. We don't subscribe to that kind of ideology, I guess it's so interesting to see the differences when it comes to religion. Like Australia are, this is my experience when I come to shred when I came to Australia back in 2012, I taught that why people's energy.

Really. It's going to be like majority Christian but it's so different from America and then you see how it's very lesle to actually when you when you combine when you combine the you know like the religion and Customs or when you use discrimination based on and by saying that this is a what God actually want is very Less, sell weapons to discriminate and people would be like oh no we can just disappear.

Because my God told me to discriminate you. Yep. All, absolutely. So, you know, people think they've got freedom to do whatever they want, which of course, is not true. And you've got to balance freedom and responsibility and risk of sounding like, I'm going to be tongue-in-cheek. I get off my lawn, you know, sort of, I was brought up with things like, take responsibility for yourself. Think of the consequences of your actions and think about people other than yourself, which is in a way saying, hey, win-win

And solutions yes, Freedom exists but there's two you know more than one side of the coin and I think it is really important that you know, we sort of we do just sort of get that sort of compassion and thinking about other people back and certainly, you know, this to other things one there's an Australian author from the 1970s who once wrote quite directly that Australians

are very quick to see through phoniness. That was the word he used but he could have used an eight-letter word called bullshit, buddy.

Isn't in any form and I think we still have that I'm in this country. And I think that, also, the thing that I really wanted to touch on was, you talked about Aryan approach to things, but there's so much intersectional privilege, you know, white privilege, patriarchal Christianity, all that sort of thing, ableism of many other things. And I wanted to talk about that because you are someone who's obviously.

Standardly. And quite rightly. So very, very much focused on intersectionality as a trans Muslim, migrants and I wanted to get your views and thoughts about that. Just go for it. Yeah. Well first, then I live grow up in a country that are grabbing a can in a nation's that used to be colonized by the British and and part of it was knowing acknowledging that any kind of resistant its sin

As terrorism act against the, you know, like the colonizers and my mom, she's I mean she passed away last year and she was the one who taught me the concept of how we need to decolonize. Have a mind. We need to decolonize and by decolonization decolonizing our mind. We we need to be able to learn how to unlearn things that we've been told that I've been angry and

No education system for example, by telling is that why people is, you know, like the one who try to save you to go to all this country and then and then and then introduced, you know, like freedoms and and developments and descended. They call is a Nations that is backward. They call is a Nations that is lazy, for example, and this is all too soon. The Narrative of them Justified justification justifying their dehumanization.

Since of our identity. While at the same time, stealing our land stealing our resources are look at how India has been that the never been poor until the British came. Yeah, think about how I mean in current situations we thought that colonization's has ended. It hasn't. We see how the legacies of colonialism is still happening in a forms of how our mentality is. It still being

I'm sort of like induction indoctrinated, so sort of like this. So there's no such things called post colonialism's when it comes to academic because it's still happening and decolonization. It is an ongoing process for all of us, especially for people who come from the global South. Yeah. Yeah. No, it's totally true. And I mean, your, I think, you know, I know. Yeah, I totally acknowledge my privilege. Is someone who is white and I'm going to say 99,

Percent Anglo-Saxon etcetera, that there are things that I am sure are not aware of and I'm sure many, many listeners to the station. My why won't I shouldn't assume anything? But I'm sure there's always stuff. We can learn whether it's one more thing or 99 things, so to speak. And I think it's really, you know, I think it's important to have the it's obviously a vital conversation to have because there are things that creep into our language itself. Yes. Hear it often enough and you bullet can believe it when it may not

Not be true. And so I think it's good that you bring these things up that there is no such thing as post-colonialism because of course so many people including our Aboriginal and Torres Strait Islander peoples on these lands are still living with it. Yeah yeah it's so interesting because I want to talk about the concepts of privilege here. Please don't yeah please. Yeah it's so what happened you know as a trans persons who are who is attracted to pretty much

Yeah, I like I'm pretty much had a sexual. Yeah. So my relationship my my experience of being like you know in a dating as a trans persons. Yeah, every time I spoke about when I speak about privilege with them, one of them would say, hey, I think privilege is on. It's a concept that only exists in the west. What are the reason I mean? Did it and it's exactly. Do you know why? Because people,

In in from my country for so think about how tacky I'm Istanbul. For example turkey, I've been there a few times and I saw how the women's Reich that or LGBT rights. Say it's not so strong as opposed to what we've seen today in. But but what what is the heck? What is actually happening? Is that acknowledging Your Privilege itself? It's a privilege because you know that you have this privilege and and like I said and and most of the time people don't own

Country did the reason why they are not really, they're not really aware of the Privileges because they've been struggling, they just to meet their daily day. Betsy's need, they don't have the capacity to actually, you know, and, and part of it was because they, like I said, they've been, they've been indoctrinated, they've been taught that they, they did. Like, I did, it's

It's a privilege when we talk about privilege. It's not about what you have been going through. It's about what you don't have, what you don't have to go through because of your skin color, for example. So, and this is what I'm that there are that I want to talk about how some white people's they come to me and be like, where is my privilege, because I'm still poor to. It's very, it's not like that. It doesn't work that way. This is why intersectionality, it's really needed to be understood in this.

In this kind of concept. Yeah, no look, absolutely, you know, it's sort of, it's something that I don't think it's sort of something, you know, it I'd put the I'll try to gets into a question. I mean many, perhaps say, queer queer white people think. Oh, they've been through discrimination and that sort of thing. But then, yeah, they don't realize that a person of blacking person of color Aboriginal Torres Strait Islander here indigenous around the world, you know, effectively.

We are facing discrimination from outside from the moment, they're born and it just gets so, you know, I kind of met, you know, it can that sense can be so well, many things, obviously, frustrating tiring distressing. All those sorts of things, feelings can come up. Yeah, mmm. Yeah. No it's something that we caught me, I think we need constant reminding of to be, you know, for those of us who I'll say, I am most likely to have more privileged

And all that sort of thing that we maybe haven't thought about. And to make sure that we're aware of it, good point. I've got two questions for you. Yes, Ali in your guts to really just discriminations bill. Do you know the status of what's been happening at the parliament level about the, I know that both party liberals and labor. They want to push for this religious Discrimination Act. And like I said,

I think I'm in my opinions or we know that freedoms of religions is important, but let's be clear about what that means. Actually, you deserve to be protected from discrimination based on your religion, but you do not deserve to be protected, do to discriminate against others based on your religion. So basically the way that I see this religious is summation bill, it's that it's actually

That it's just a disguise to actually allowing people the right to be a bigoted person. The right to discriminate is by saying, this is my right side because my God tell me. So yeah, so your talk just to be clear you're talking about the sort of build Scott, Morrison, tried to introduce in 20?

Yeah, me too. Yeah, oh, look, absolutely. And, you know, this is a kind of couple of things that I'd respond to their that, you know, such a bill. Would, you know, is just simply not approach.

It's not appropriate as you say it doesn't. You know, it's all very well to talk about freedom, but it doesn't give you the freedom to put other people down. I think that freedom needs to be, its I think the term is being over, simplified to put it mildly and some would say outright misused, it's about having the freedom to choose. And once we bring the concept of choice into how we act, including remembering, that speech is an action, and we get this idea of responsibility and consequences, we might get more

Listen to these conversations but you don't have the freedom to do whatever you want. If I'm driving a car, I can't just drive through a red light because I feel like I'm in a hurry. I can't go around and just start insulting people or, you know, and God forbid, you know, verbally or physically assaulting people. And I think that I don't see speech is any different and also if it's so precious, let's use it responsibly and wisely and positively rather than just for the sake of it. So certainly I would reject the sort of bills that Scott Morrison comes up with

Then if anything, we need to be going the other way and stopping religious discrimination in religious schools except for where it's about appointing, obviously the person of Faith, the per the faith worship leader, and so on. And those sorts of things it's just I think the debate has become so twisted and lopsided. That's really appalling. Yeah, thank you so much Sally for explaining to me. No, absolutely. These are the discussions. We need to have

Keep the discussion wrong but I do want to talk about a different topic. You are down here from me. Engine / Brisbane has and of course sadly Queensland, the Queensland state government and I will reiterate I'm just in case any of the next bit of the conversation is distressing or any has been our support numbers Q Life switchboard, which includes switchboard in Victoria and Tasmania 1-800 1845 to seven rainbow door. One eight hundred seven to nine three, six seven, the Queensland state government.

I almost feel up saying that in inverted commas or something or sick afterwards has, you know, sort of stopped or certainly turned back treatment for Trans minors, young people, and you've been involved in to some extent in the campaign to get that overturned. What sort of things have been going on at? They're both in too many parts. Do it including the effects on lives of trans young people and families and loved ones and also politically what's

Things are happening to try to get this approach to know reversed. Yeah and well at the moment I've been working with human rights commission's by a purely. One of the board members are members of a trans and gender diverse Community Advisory Group. Yeah. As we know that what's been happening in Queensland at the moment it was just

Shocking to see how they weaponized, the audio of God, it's not it's just it's not a Divine decree. It's basically a dangerous dogma and it's just not, it doesn't have any substance, it's not it's baseless and when I went to the protest I saw a lot of few couples of trans kids. They

They they was just so upset that they couldn't get access to these hormone therapy because let's be real. Australia is a country that we our GDP. It's higher than New Zealand's, but New Zealand's and Hong Kong they already, they're already included. They already included. I'm trans gender affirming Care Surgery into there, but by that kind of United Nations,

Requirements, is that Australian we need to protect transfusions we need to give them the human, right? Treatments that we need to as it's just known as it's a basic human, right? Granted to all citizens, and why is that town? But it's just that it's like I said, it's so basileus in a way that look at the hard part research that. Yeah, that at that, at that,

I said that it's actually very affirming to help trans people to Transitions that, that how many percents of them, you know, like absolutely that's helping that their mental health. But most of the time, these conservative, they use, they weaponize those people who D transition and how many of them like 1%. And, and most of the time people don't understand that people. Most trans people did, they did transitions, not because they want to but because of the societal pressure like they

Can't because like I said, we the way that trans people's feel that way is because the societal pager because that they did taught that the society things that is abnormal to be a trance. They have to fall. They have to fight themselves. It's the same with me. I came out as a trans as in, I cited to Transitions. When I was 21. I wish I could have done much more earlier when I was before, you know, Irish puberty and

It's already, it's already proven that puberty. Blocker is safe Fort Lee all over this and yeah, so it's just that and and let's talk about women since trans women since Paul, let's talk about the public gender bathroom and this is all the culture War. It's so stupid because there's a lot of issues that we need to address. I think what conservative has been doing as in the liberal party, for example.

It's so easy to diverse. It's so easy to actually just to Billy address this issues of Trends and and by, you know, focusing on that and then they don't want to be responsible. So what's been happening in Australia, on the, on an economic level? For example, we have an economic housing crisis. We have an issues of and housing crisis itself. It covers it also affect trans people, many of us, you know, we bent this.

Owned by family, for example, homelessness on the street and other issues, many other issues think about how the most glaring. So, of the misuse of our resources, natural resources country like Qatar they've got billions of dollars into in terms of tax revenue from all these international company that digging their oils Revenue. But when it comes to Australia,

Although our Revenue are other our Productions. It's so high but we only get what this all intersectional issues economy. They try to just, you know, not focusing on that. Because guess what? All these politicians they are they are they are all lining up their pockets. They got all the money from Big corporations, for example, if we know that but it's just that sometimes I feel helpless being someone to live doing activism. Yeah, I know a lot of people in our community they burn out.

Some people, it's just, it's like, it's like a David versus Goliath things, very true. It's just, you know, but this is, this is what we need to do. We need to Soldier up, we need to fight back always because most of the time when we do not ask, when we, when we don't fight, they always do whatever they want. Yeah. Government especially, all right, fair point. We need every ounce of resistance. We can muster and just talking on, conservative politicians, just want to know.

Knowledge. Something that's coming on a slightly different topic from one of our list, the rare recurring listeners. We don't have regular listeners. It's 3 CR, we have awesome listeners and



including recurring ones, like Jenny who's would like my thoughts on petted. Don't dutton's comments about foreign policy during the week that someone was limp-wristed he's apologized or we had he's done, the I didn't mean it to be offensive, which is not an apology. The non-apology apology and Jenny task and we still trust this man to be prime minister.

Comments that will once homophobic still being used good called Jenny and yeah look I did see the story in the news and absolutely it was just totally uncalled for you. Just can't you just say I think my week or something which doesn't attack a group. So very very poor Jennings also said, credit to Penny Wong for calling out the hypocrisy or the Peter Dutton who voted against marriage equality. So

I think we've got to be aware of these things and I'm, you know, just I suppose there's a, it's horrible that he made the remark but then I will say it's it makes it easy when he makes such remarks because it makes our the choice for people interested in queries using human decency. A little easier because we see him for who he really is, which is probably a good thing. Yeah, yep. So yeah, it looks certainly it can at times feel like the powers of the world

Politicians, big business, Etc. Do seem like they're overpowering. But as you say, every mg, every meter of resistance that we push back, so to speak stops it going for the so good call. Yeah. Yeah. We, I'm just going to take a breather and just play a couple of quick messages and then I'll come back and finish my chat with, with h is a heron on 3 CR, your honor.

3 CR 855 am Digital 3 CR dot org, dot U 3 CR on demand out of the pan with Sally and guests Aisha. Bisexual Alliance Victoria is a not-for-profit organization dedicated to equality and justice for multi-gender attracted. People, including by pan, regardless of label or No Label at all, their partners and allies bisexual Alliance runs discussion groups in particular

Listen and online, the group offers a safe and fun space to share your experiences. Ask any questions regarding your sexual identity and provide peer support. Bisexual Alliance is especially Keen to hear from multi-gender attracted people in Regional and Rural Victoria donations of two dollars or more to bisexual. Alliance are now tax deductible for more information. Visit our website at by hyphen Alliance dot-org, email info,

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3 CR 855 am 3 CR Digital 3, CR dot org, dot U 3 CR on demand out of the pan with Sally first broadcasting noon through one every Sunday afternoon and I'm continuing to have a fabulous guest in the studio who so, well, informed as you as an individual and that's a she has a higher and Asia. Let's come back to. The reason you are down visiting numb and that is the fabulous. Queer iftar tonight, let's just get back to the

Details of that event, what's happening? Who's going to be there? And also most importantly, thank people and organizations who are supporting it in big ways. Yeah, I think again, Sally. So

this event is funded by Jewel ball. I were victorious. IG, B. EQ R, A+ commissioner with potential additional funding from tgv switchboard drum, or drummin. Drummin, statute Services. We do hope that the government will continue to support us.

Actually when it comes to federal budget, do not include is do not exclude it. That's what I meant. Yeah. Yeah. So and also, you know, we know that this in in this thing, in this time of life cost of living crisis, it is essential for the government to support is for together, women to have services for Trans people for lgbtqia+ people, you know, and then and then I want to talk about who's going to be at the

Event, we're going to have, we saw

Yep, last to have Shinawatra Australian, you know, politicians and member Victorian legislative Council, but the northern Metropolitan region. She's the first engine indigenous Australian women to represent the Australian labor party in the parliament of Victoria cool. And this, if chili is designed to support women, particularly queer, women Muslim, women in Breaking Breaking Free from isolations Ramadan can be point in time from

Me as is as it is traditionally a month, spent practicing fasting with family, however, for migrants who live in Australia, who forcibly displaced from the country home, that family connections, may be absent. So this event we want to create a sense of community and belonging during this significant period. Allowing participants to share in the experience of Ramadan together and

Posture new connections and at the same time as an act of resistance that is based on live, we kill them with we we kill them with kindness, kill him that sounds like a better way to do it if we have to you know sort of be nice if I could just be alive and mother and business but no okay no in all seriousness yes that's it's a great thing to do now. If people are interested in coming, I know it's short notice but do people need to register or anything like that?

That you know to turn up to the event tonight. Well obviously they would, but

For all our listeners, that that is that that are listening to these. Just come. It would be at the Queen's Victoria women Centre. Yep. So just come it started seven. Seven seven. The breakfast will be at 7:30. Yeah, be there from 77 that we have an amazing performance to and we've ordered so many food. So,

It's all about celebrating. It's about, it's all about having this time together. It's about Unity. It's about empowerment. It's all about Community Values. Excellent. Now, look much-needed. The, we have these sorts of things events that celebrate diversity and intersectionality and lift people up. I think that, you know, there's just not we just need more of it at the moment and just to

Under again, of what forgot to credit Radio, National for the piece that I played at the start of the show, which just was so uplifting just a reminder to listen. If you do hear of, you know, positive uplifting quotes by queer, people, get them to me or things that you would like read out, you know, at the start of the show, but all original audio is good. Just message me on. All the means of communication for the show and

And we'll gladly sort of give it a mention. And just the other thing very quickly just wanted to meet your part of when you're not doing all the amazing things. You're doing your part of the world of Academia. I think it's University of Queensland if I have it right? Yeah. Sort of like

alumni alumni with the nurse if Queensland. Yeah. But at the yeah so I love doing research. It's just my patients. It's like I

Again, it's a privilege that being able to write things that I'm passionate about. Yeah, yeah. It's a yeah. Well, you know, sort of, what's a piece of research. You've done recently. And what's one you're working on at the moment, just to give our listeners a will say a teaser, so to speak. I'm actually, like I said, I'm actually writing another piece of articles about

Aunt is semitism as versus anti-zionism, huh? Yeah, as we know that we, we having this kind of rise in anti-semitite, but we listeners or people need to understand that that doesn't anti-semitite. It's like, like I said, abusing religions Dogma to discriminate to dehumanize others as piont. Not a new thing, they're there, this is a the incorporation. So what I'm saying about

The articles that I've been that I've been working on. It's the it's just interesting because I have so many areas that are live that are that mostly, it's all about decolonization. So you do know that what's been happening in Palestine is colonization's no matter how you look at it. Yeah, it's always come back to colonization's, it's always come back to peoples who actually justify using religions. Judaism specifically, its

It's so wrong to to actually saying, hey, I'm marriage until me to this community you. So that's actually anti-semitite to say, Judaism, allow people to Jewish people to discriminate others. And it's just, I mean, what's good? Palestinian to do with color codes are Nazi Holocaust. They they're the innocent people wide, what do they have to pay with their land? That's as simple as that. Yeah, yeah, it's something that wasn't really, what?

Molly wasn't well thought out at the time bit of a yeah shows we need to avoid wherever possible. Knee-jerk responses, look, I should we are running out of time. Freedom of species is next and they're talking today about koala populations in Victoria as part of animal advocacy and vegetarianism and veganism. And once again, thanks to the crew from out of the blue for the Marine use covering ship worms, which is what they did.

Prior to the show today. Rotations are to queering the air at three diverse Community radio. It's all happening on 3, CR. Each are take. Thanks. Once again for your time. We'll take it out today with a track from the band psycho Zydeco and don't dance but please do dance. We can dance in whatever way. Makes you feel good. Thanks for tuning in to out of the pan. I'm Sally, golden the catch you next week as part of our special trans day of audibility lineup.

Thanks for tuning in. Catch you next week.